#### CHESTERFIELD COUNTY BOARD OF SUPERVISORS AGENDA

Page 1 of 1



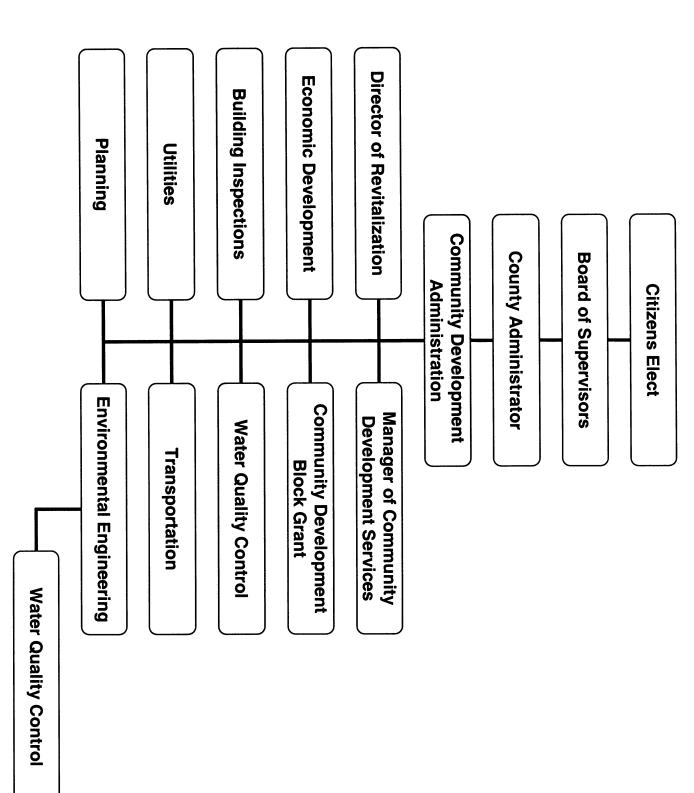
| Meeting Date: N  | larch 22, 2006  | Item Number: 6.   |
|--|---|---|
| Subject:   |   |   |
| Work Session on  | the County Adm  | inistrator's FY2007 Proposed Budget   |
| County Administrat   | or's Comments:  |   |
| County Administrat   | or:   | JBR   |
| Board Action Requ  | ested:  |   |
| Hold a work ses  | sion on the Cou   | nty Administrator's FY2007 Proposed Budget.   |
| Summary of Info  | rmation:  |   |
| Administrator's sessions. On Fe Community Servi were presented. FY2007 budget was Board, the Human presentations we Division. Prese Community Devel hearings on the block grant prolater this even | FY2007 Proposed ebruary 8 <sup>th</sup> , staces Board budge On March 6 <sup>th</sup> , as presented as a Services Divisorer made by the entations from opment Block Gram, tax rates ing. A final con, changes to | o continue work sessions on the County d Budget. This is the fifth of six budget work ff presented FY2007 projected revenues and the et. On February 22 <sup>nd</sup> , Police and Fire budgets the County Administrator's overall proposed well as presentations from the Social Services sion and Constitutional Officers. On March 8 <sup>th</sup> , he School Board and the Management Services the Community Development Division and the ant Office are scheduled for this date. Public al improvement program, community development and other ordinance changes are scheduled for work session is scheduled for April 12 <sup>th</sup> . At the proposed financial plans will be reviewed |
| Preparer: Rebe   | ecca T. Dickson   | Title: <u>Director, Budget and Management</u>   |
| Attachments:   | Yes   | No # 000001   |

### **Community Development** 2007 Budget

Presented by

**Pete Stith** 

Deputy County Administrator Community Development





#### Committed To..... **Division is Dedicated and Community Development**

- Managing Change in Chesterfield County
- **Promoting Economic Prosperity**
- **Present and Future Generations Providing a High Quality of Life for**



## Chesterfield County's Strategic Goals

trust and a model for excellence in To be exemplary stewards of public

government

- service To provide world-class customer
- To be acknowledged for its extraordinary quality of life
- To be the safest and most secure community



## Chesterfield County's Strategic Goals

- To be the employer of choice
- community To Be the FIRST CHOICE business
- To be responsible protectors of the environment



## FY2007 Proposed C.D. Budget

| 1,220,900       2,755,200         0       960,700         \$7,172,800       \$10,048,100         \$2,271,600       \$0         75,818,500       \$0         55,249,500       0         \$131,068,000       \$0 | \$17,220,900<br>\$2,271,600<br>75,818,500<br>55,249,500<br>\$131,068,000 | Community Development Subtotal  Community Development Block Grant  Utilities - Water  Utilities - Wastewater  Utilities Total |
|--|--|---|
| 2,755,2<br>960,7<br>\$10,048,1   | \$17,220,900<br>\$2,271,600<br>75,818,500<br>55,249,500<br>\$131,068,000 | Community Development Subtotal  Community Development Block Grant  Utilities - Water  Utilities - Wastewater  Utilities Total |
| 2,755,2<br>960,7<br>\$10,048,1   | \$17,220,900<br>\$2,271,600<br>75,818,500<br>55,249,500                  | Community Development Subtotal  Community Development Block Grant  Utilities - Water  Utilities - Wastewater                  |
| 2,755,2<br>960,7<br>\$10,048,1   | \$17,220,900<br>\$2,271,600<br>75,818,500                                | Community Development Subtotal  Community Development Block Grant  Utilities - Water  |
| 2,755,2<br>960,7<br>\$10,048,1   | \$17,220,900<br>\$2,271,600  | Community Development Subtotal  Community Development Block Grant   |
| 2,755,2<br>960,7<br>\$10,048,1   | \$17,220,900<br>\$2,271,600  | Community Development Subtotal  Community Development Block Grant   |
|  | \$17,220,900   | Community Development Subtotal  |
|  | \$17,220,900   | Community Development Subtotal  |
| Ŋ  |  |   |
|  | 960,700  | Transportation  |
|  | 3,976,100  | Planning  |
| 728,500 3,476,500  | 4,205,000  | Environmental Engineering   |
| 0 1,791,300  | 1,791,300  | Economic Development  |
| 118,800 854,800  | 973,600  | Community Development Admin.  |
| \$5,104,600 \$209,600  | \$5,314,200  | Building Inspections  |
| FY2007 Proposed FY2007 General Revenues Fund Cost  | FY2007 Proposed Expenditures   | Center Name   |



## To Be the First Choice Business Community

### groups Working with different cultural











## To Be the First Choice Business Community

## Cloverleaf Mall Redevelopment

- Recruiting the best developers
- Working directly with potential users



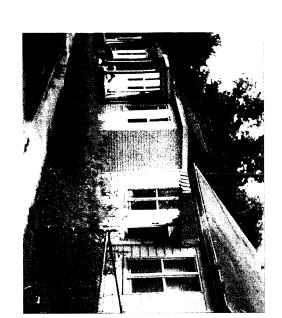


## To Be the First Choice Business Community

### **Jefferson Davis Corridor & Ettrick Eliminating Blight**

5-year revitalization plans prepared

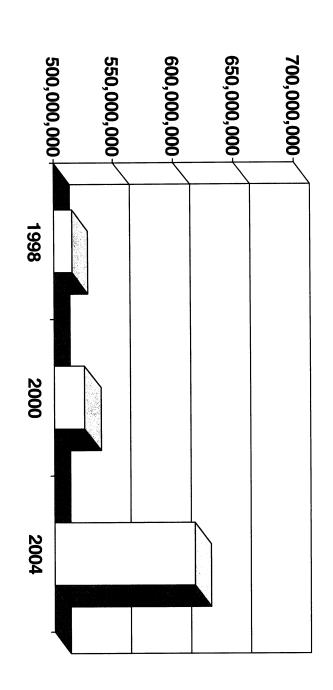
Priority projects initiated – streetscape housing VSU





## \* To Be the First Choice Business Community

### Jefferson Davis Corridor Assessed Value **Revitalization Builds Property Value**



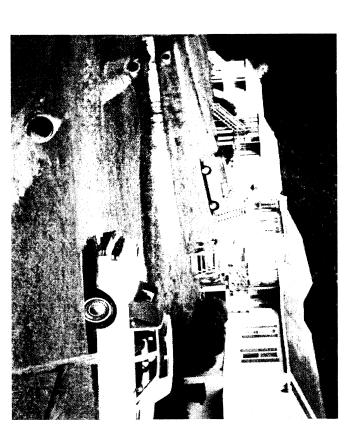


## To Be the First Choice Business Community

### **Preventing Blight**

Organized
neighborhood
and business
forums

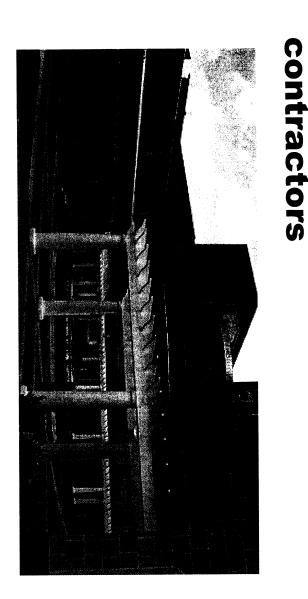
Pilot program – Glen Tara





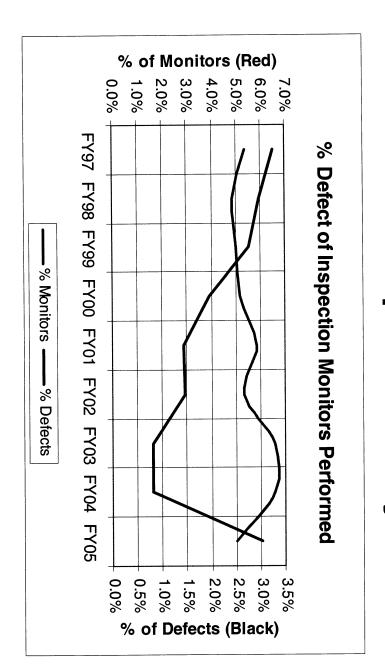
### **Local Government** To Be a Unifying Leader of

- Center's occupancy on schedule **Achieved Saint Francis Medical**
- Conducted regional building code update training classes to 1000 +





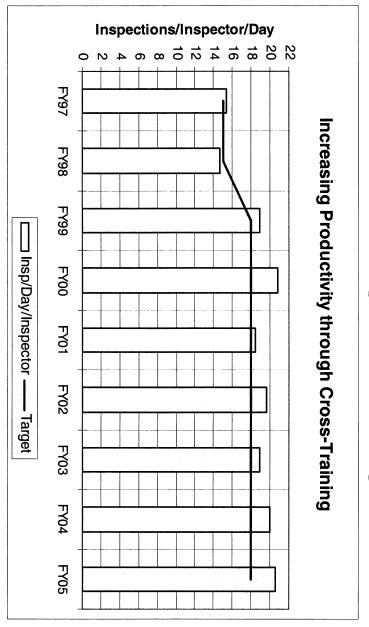
### **Building Inspection Field Inspection Quality**





### Community To Be Safest and Most Secure

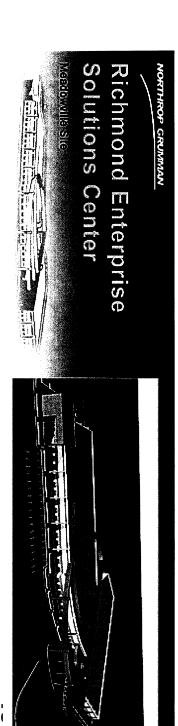
### Cross Trained Inspectors Increasing Productivity





### **Business Community** To Be the First Choice

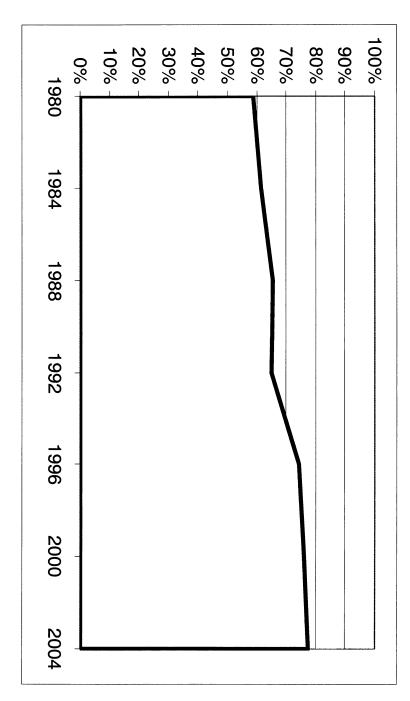
- **Jobs in Chesterfield**
- 114,796 jobs as of June 2005
- Increase of 7,122 since 2001
- **Businesses in Chesterfield**
- 6,670 businesses as of June 2005
- Increase of 465 since 2001





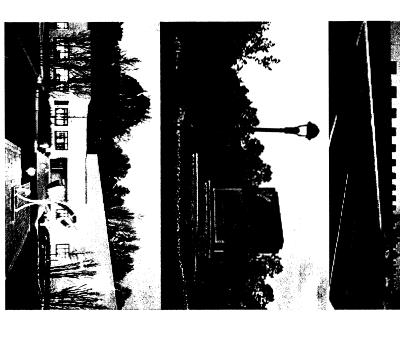
### **Business Community** To Be the First Choice

### Jobs to workers ratio





## To Be the First Choice Business Community



### Economic Development Results in 2005

New Announced Investment:
\$746 million
Announced New

Facilities:
12 projects
Announced Existing
Industry
Expansions:

11 projects



## To Be the First Choice Business Community







### Economic Development Awards in FY06

- **NACO Award**
- Interactive Guide to Setting Up a Business CD
- SEDC Literature & Promotions award
- **ULI Briefing Book**

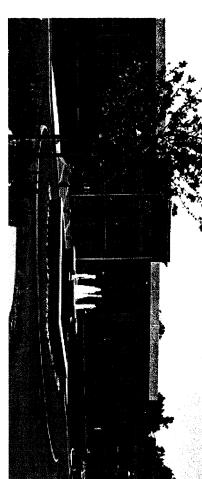
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### **Business Community** To Be the First Choice

## Recently Implemented

- **Program Initiatives** Meadowville Technology Park
- Route 288 proactive rezoning property purchased in 2005
- CenterPointe area planned transportation improvements



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## To Be Responsible Protectors of the Environment

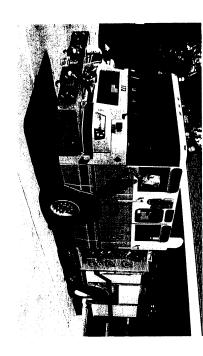
## **Stream Restoration Projects**

- **Greenfield stream restoration completed**
- **Pocoshock Creek**
- Midlothian Mines stream

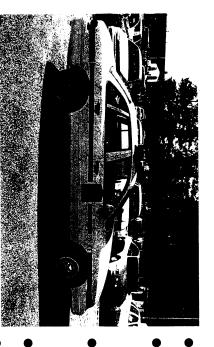




## To Provide World-Class Customer Service



GIS
Provides
continuous up to
date mapping
support to:



- The E-911 center
- **Community Development**
- Real Estate
  Assessments
- **Business community**

Citizens



### of the Environment To Be Responsible Protectors

Conducted training session for localities in identifying a perennial consulting engineers and other

stream

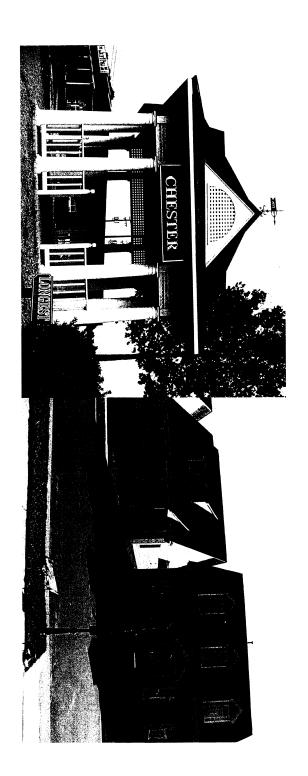




### To Be Known for **Extraordinary Quality of Life**

### Planning Department Accomplishments

- **Chester Plan**
- **Document management enhancements**





### **Extraordinary Quality of Life** To Be Known for

### Planning Department Future Challenges

- **Growth management**
- Outdated residential zoning ordinance





### **Business Community** To be the First Choice

Supports Economic Development **How Planning Promotes and** 

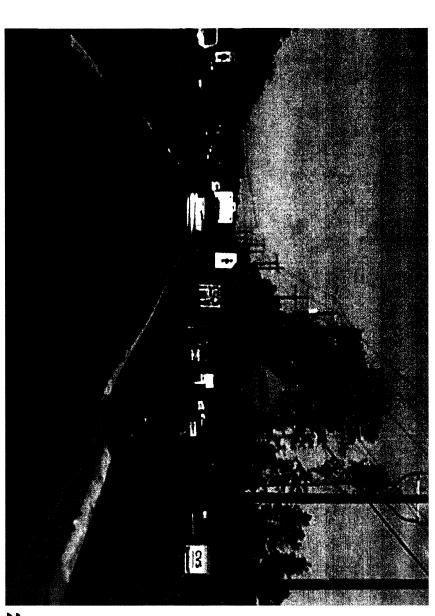
- Planning for Rt. 288 economic development locations
- through comprehensive plan Promote economic development
- Fast-Track site plan process
- Annual business trend analysis





## To Provide World-Class Customer Service

# Route 360 "Fill-in-the Gaps" Project

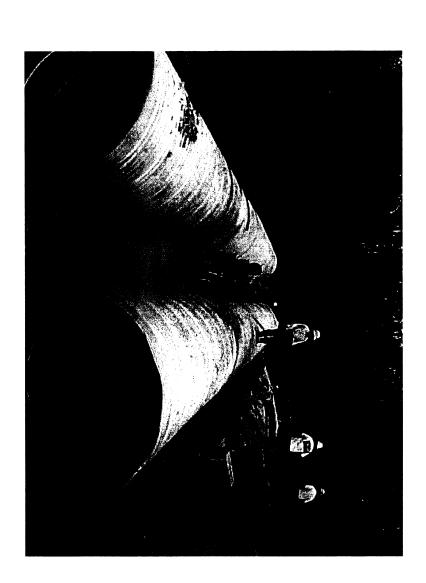


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### **To Provide World-Class Customer Service**

### Woodmont Project - Gaston repairs completed in 30 days

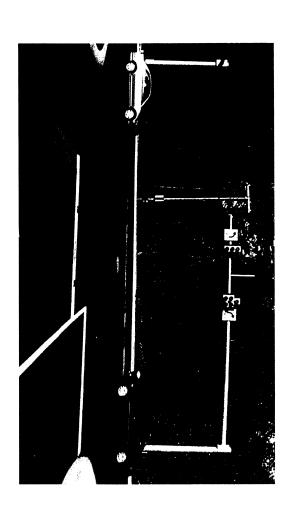




### **Customer Service To Provide World-Class**

### completed in 2005: Other road improvements

- **Chester Road at Kingsdale Road**
- **Hickory Road**
- **Dundas Road at Strathmore Road**





### To Be Exemplary Stewards of the Public Trust and a Madein Trust and a **Excellence in Government**

water and sewer utilities in the nation to have the highest bond ratings from all three rating The Utilities Department is one of only two

agencies.

Fitch / Moody's / Standard & Poor's

**Chesterfield County** 

Cobb County, GA
Henrico County

**City of Virginia Beach** 

AAA / Aaa / AAA

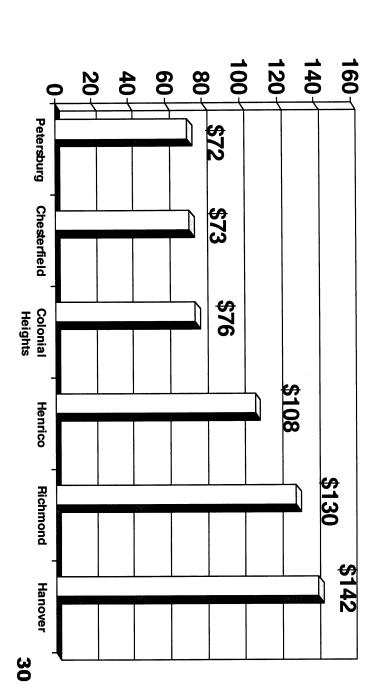
AAA / Aaa / AAA AAA / Aa2 /AA+

AA+/ Aa3 / AA



#### Public Trust and a Model for To Be Exemplary Stewards of the **Excellence in Government**

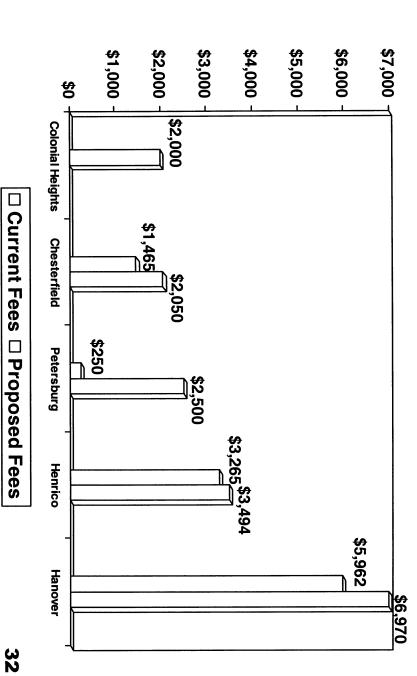
### **Water and Wastewater Service** Comparison of 18 CCF Bills





### To Be Exemplary Stewards of the Public Trust and a Model' (Sceller) **Excellence in Government**

### **Wastewater Connection Fees Comparison of**

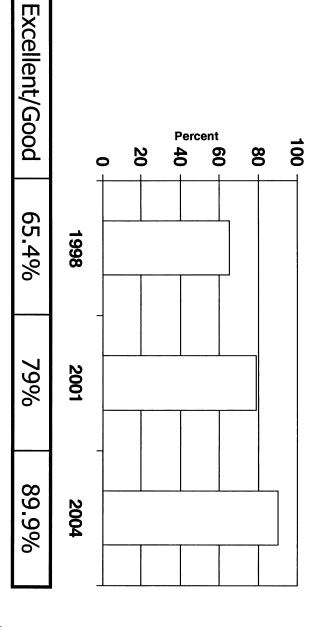


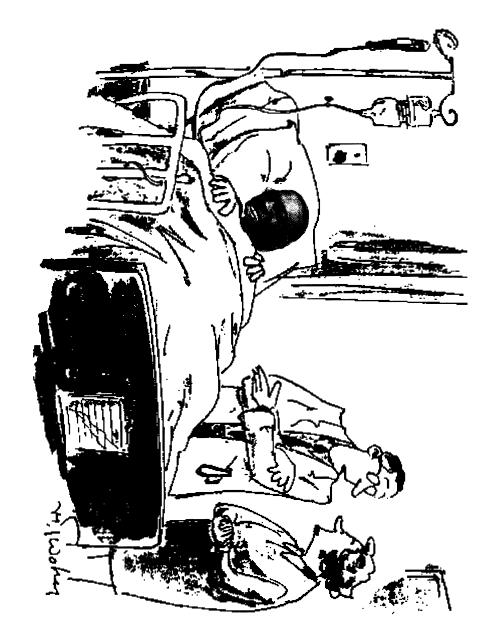


## To Provide World Class Customer Service

## 2004 Citizen Survey Results

 How would you rate public (county) water and wastewater services received from the Utilities Department?





"He's one tough cookie. I've never seen anyone bounce back from an autopsy before."

### The Community

Development

**Division Thanks the** 

Citizens of Chesterfield

And the Board of

Supervisors for Their Continued Support

### This presentation may be viewed on the internet at:

http://www.chesterfield.gov/cd/2007/

### **FY2006-2007**

American Dream Downpayment Initiative Community Development Block Grant Home Investment Partnership Fund BUDGET

## OVERVIEW

## Statutory Goals

### Provide:

Decent Housing

A Suitable Living Environment

**Expand Economic Opportunities** 

# **Broad National Objectives**

**Benefit Low and Moderate Income Persons** 

**Eliminate Slums and Blight** 

Meet Urgent Needs

# Consolidated Plan Priorities

- Infrastructure Improvements in Low/Mod Areas
- Construction of New Affordable Housing
- Rehabilitation of Owner Occupied Housing in Low/Mod Areas
- Encourage the purchase of affordable single family housing

### Consolidated Plan Priorities Continued...

- Stimulate economic development activities
- Support and enhance public services
- Enhance public facilities in low and moderateincome communities
- Support programs that address special needs populations

## Success Stories

## Completed 33 Housing Projects



- Emergency Home Repairs
- •First Time Home Ownership
- •Rehabilitation / Acquisition / Loans
- New Construction

Borgers Secretary

# Provided Public Service Activities to More



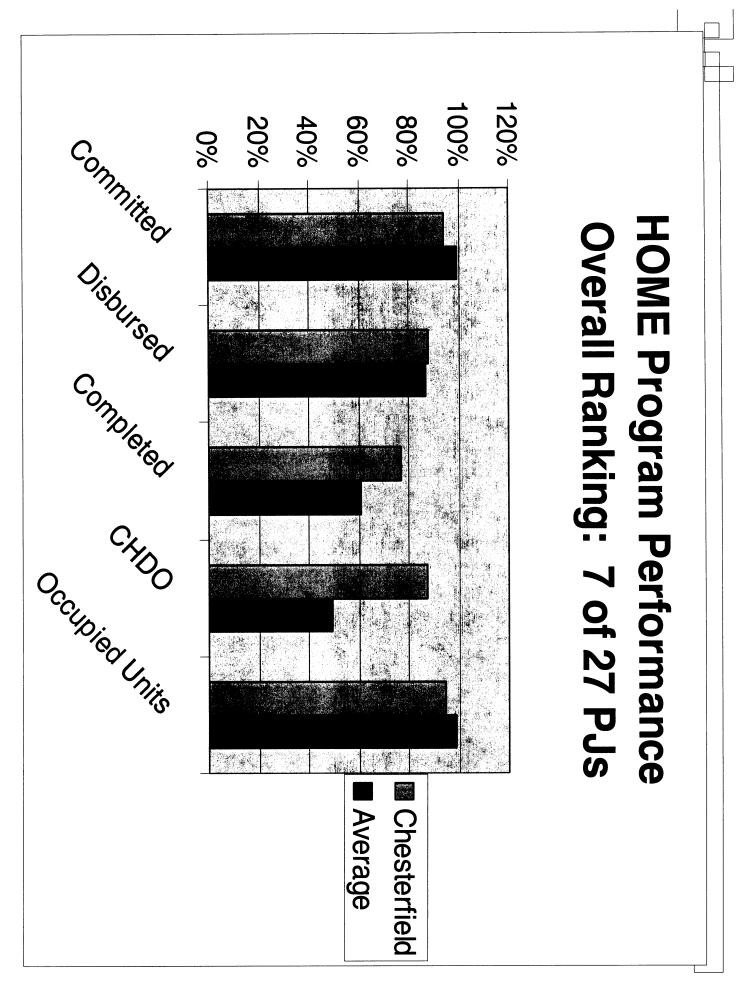
## CHESTER HOUSE





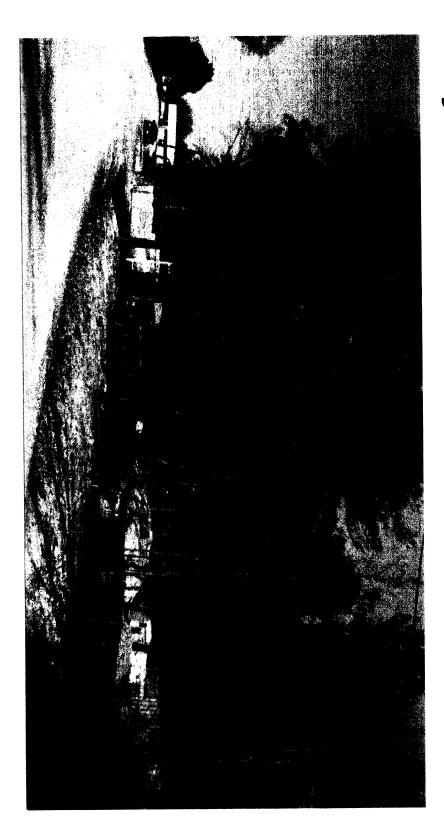




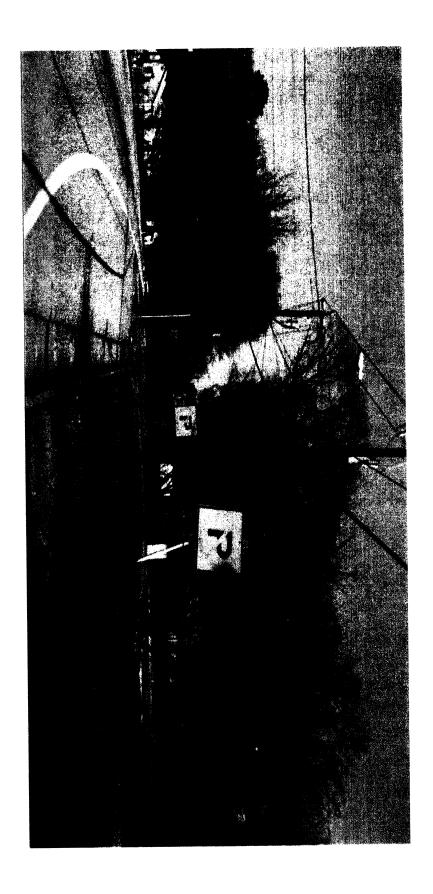


# Current Multi Year Projects

- Rayon Park Sewer Extension
- Cogbill Road Sidewalk Installation
- Winchester Greens Infrastructure Phase III

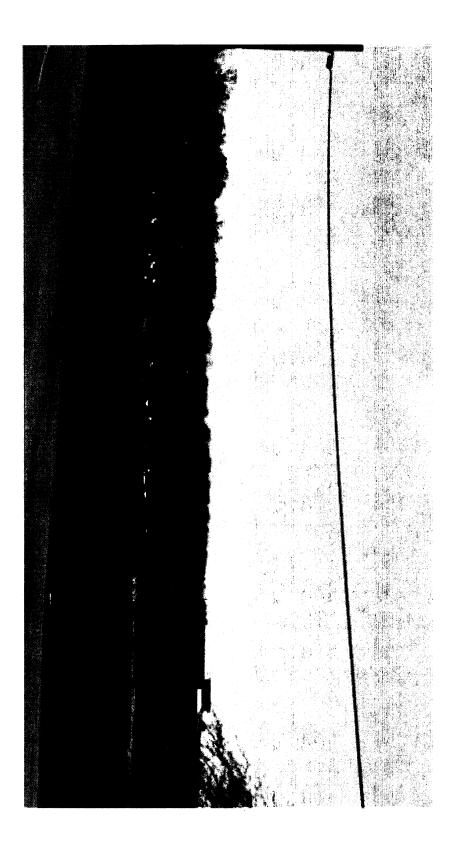


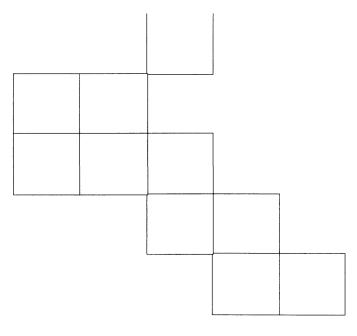
# Rayon Park Sewer Extension



## Cogbill Road Sidewalk





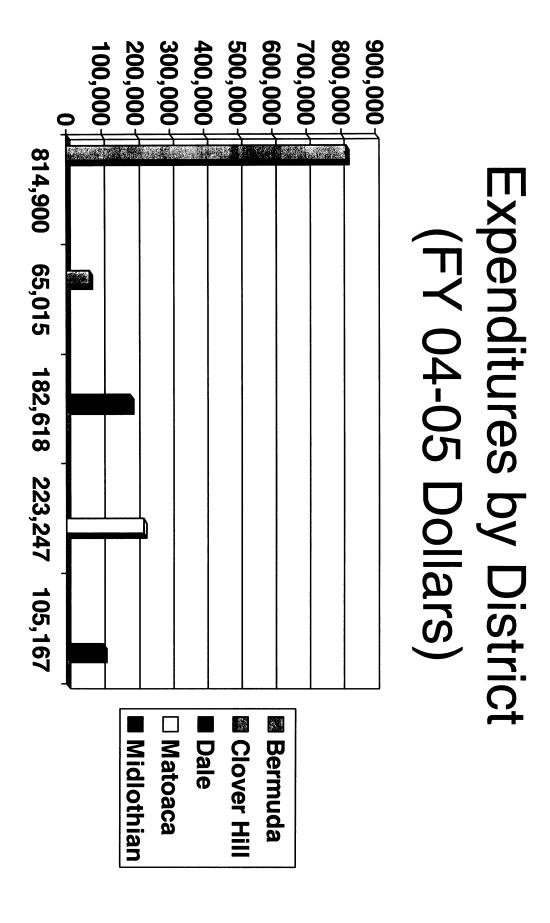


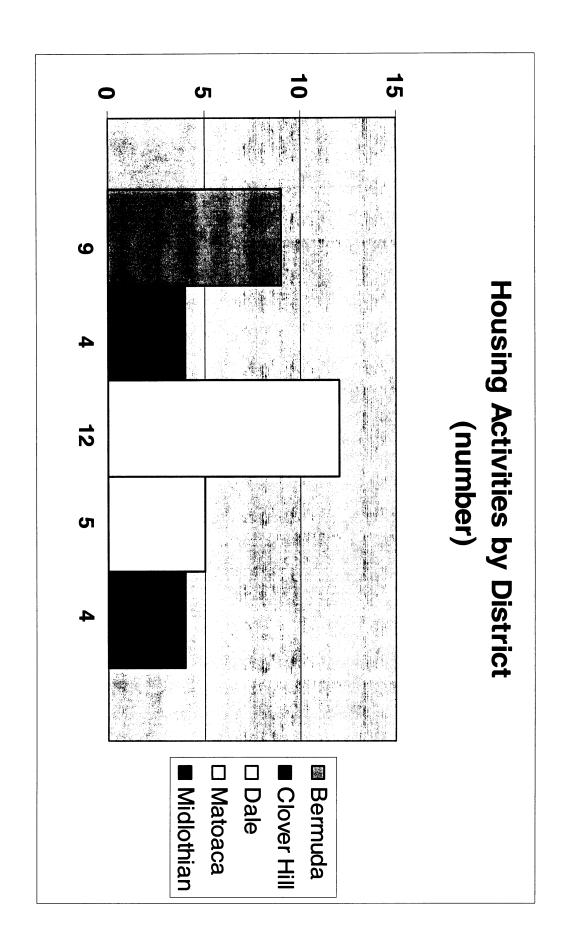
## Citizen Participation

# 2006-07 Citizen Review Committee

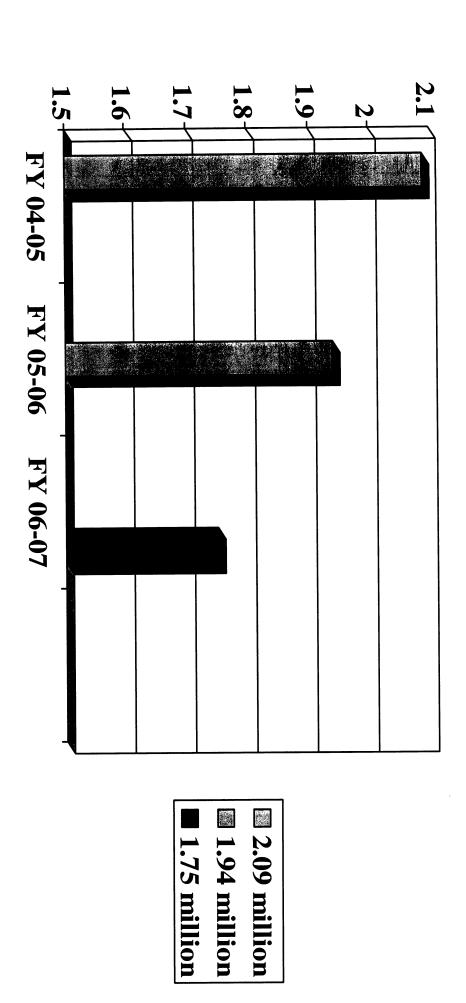
| ORGANIZATION                             | REPRESENTATIVE  |
|--|-----------------|
| Bensley Civic Association                | Margaret Davis  |
| CAPAAMMD                                 | James McClellan |
| College Park Neighborhood Watch          | Walter Stith    |
| Ettrick Business/Neighborhood Foundation | Larry Belcher   |
| Jeff Davis Association                   | Rick Young      |
| Ampthill Civic Association               | Ree Hart        |
| Meadowbrook Community Council            | Pete Ellis      |

# FY 04-05 FUND DISTRIBUTION





### FUNDING



### Allocations

## **Community Development Block** Grant

| \$1,501,613     | \$1,501,574 | TOTAL          |
|-----------------|-------------|----------------|
| 85,661          | 81,200      | Reprogram      |
| 144,845         | 0           | Program Income |
| \$1,271,107     | \$1,420,374 | Allocation     |
| <b>FY 06-07</b> | FY 05-06    | <u>CDBG</u>    |

### Partnership Fund Home Investment

| \$758,750       | \$501,831 | TOTAL             |
|-----------------|-----------|-------------------|
| 0               | 0         | Reprogram         |
| 288,434         | 0         | Program<br>Income |
| \$470,316       | \$501,831 | Allocation        |
| <b>FY 06-07</b> | FY 05-06  | HOME              |

### Downpayment Initiative **American Dream**

| \$11,246        | \$22,538        | TOTAL       |
|-----------------|-----------------|-------------|
| 0               | 0               | Reprogram   |
| 0               | 0               | Income      |
|                 |                 | Program     |
| \$11,246        | \$22,538        | Allocation  |
| <b>FY 06-07</b> | <b>FY 05-06</b> | <u>ADDI</u> |

# MAXIMUM FUND LIMITS

CDBG ADMINISTRATION -

20% Allocation

20% Program Income CDBG PUBLIC SERVICE

15% Allocation

15% Program Income

HOME ADMINISTRATION - 10% Allocation

\$283,190.00

\$212,393.00

\$ 47,032.00

### Requests and Recommendations **FY 2006-07 Funding Code Enforcement**

| FY 06-07 Request Committee Administrator |            |         |           | County        |
|--|------------|---------|-----------|---------------|
| Din Antitro                              | FY 06-07   | Request | Committee | Administrator |
| Pro-Acuve                                | Pro-Active |         |           |               |

Compliance \$129,600 \$125,000

\$125,000

Code

\$129,600 \$125,000 \$125,000

Subtotal

# **Economic Development**

| \$372,007            | \$477,007 \$372,007 | \$477,007 | Subtotal       |
|----------------------|---------------------|-----------|----------------|
| \$ 5,000             | \$ 10,000 \$ 5,000  | \$ 10,000 | Training       |
|                      |                     |           | Association    |
|                      |                     |           | Friends        |
| \$198,037            | \$198,037 \$198,037 | \$198,037 | Incubator      |
|                      |                     |           | Jeff Davis     |
| \$100,000            | \$200,000 \$100,000 | \$200,000 | Improve.       |
|                      |                     |           | Greens         |
|                      |                     |           | Winchester     |
| \$ 5,970             | \$ 5,970 \$ 5,970   | \$ 5,970  | Bus. Dev. Ctr. |
|                      |                     |           | Crater Small   |
| \$ 63,000            | \$ 63,000 \$ 63,000 | \$ 63,000 | Coordinator    |
|                      |                     |           | Business       |
| <u>Administrator</u> | Committee           | Request   | FY 06-07       |
| Country              |                     |           |                |

### Housing

| FY06-07                            | Request               | Committee | <b>County Administrator</b> |
|------------------------------------|-----------------------|-----------|-----------------------------|
| Elder Homes Rehab. \$200,000       | \$200,000             | \$124,000 | \$124,000                   |
| Interfaith Housing<br>Construction | \$150,000             | \$100,000 | \$100,000                   |
| In-House Rehab.                    | \$200,000             | \$175,000 | \$175,000                   |
| HOME Down<br>Payment Asst.         | \$154,800             | \$ 75,000 | \$ 75,000                   |
| Emergency<br>Home Repair           | \$150,000             | \$100,000 | \$100,000                   |
| Winchester Forest<br>Site Work     | \$240,000             | \$100,000 | \$100,000                   |
| SUBTOTAL                           | \$1,094,800 \$674,000 | \$674,000 | \$674,000                   |

# Facilities & Improvements

## **Public Service**

| FY 06-07                      | Request  | Committee | County<br>Administrator |
|-------------------------------|----------|-----------|-------------------------|
| Club                          | \$20,000 | \$20,000  | \$20,000                |
| Chalkley After School Prog.   | \$12,000 | \$ 6,000  | \$ 6,000                |
| Children's<br>Home of VA      | \$20,000 | \$15,000  | \$10,000                |
| Communities<br>In Schools     | \$25,000 | \$19,000  | \$24,000                |
| Bensley Elem.<br>Extended Day | \$26,000 | \$ 8,000  | \$ 8,000                |

# Public Service....continued

| FY 06-07                | Request   | Committee | County<br>Administrator |
|-------------------------|-----------|-----------|-------------------------|
| Ettrick Comm. Center    | \$57,500  | \$57,500  | \$57,500                |
| Bensley Comm.<br>Center | \$51,300  | \$51,300  | \$51,300                |
| Youth Program           | \$35,900  | \$30,000  | \$29,593                |
| Ampthill Seniors        | \$ 6,000  | \$ 6,000  | \$ 6,000                |
| Subtotal                | \$253,700 | \$212,800 | \$212,393               |

600067

# Planning & Administration

| FY06-07          | Request            | Committee       | County Administrator |
|------------------|--------------------|-----------------|----------------------|
| CDBG  Department | \$284.074          | \$284,074       | \$283,190            |
|                  | \$20 <b>7,</b> 077 | <b>4207,077</b> | 9200,100             |
| HOME             | \$ 50,183          | \$ 50,183       | \$ 47,032            |
| Subtotal         | \$334,257          | \$334,257       | \$330,222            |
| Total            | \$3,109,364        | \$1,944,557     | \$1,940,115          |

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### CHESTERFIELD COUNTY BOARD OF SUPERVISORS AGENDA

Page 1 of 1

| Meeting Date: N  | //arch 22, 2006  | Iter  | n Number: 7.   |              |
|--|--|---|--|--------------|
|  | sors to Provide  |   | the 2006 Procedures of th<br>izen Comment Period at Boar   |              |
| County Administrate  | or:  | JBG &   |  |              |
| Board Action Reque   | ested:   |   |  |              |
|  | ndments to the 2<br>tizen comment per  |   | of the Board of Supervisor   | `S           |
| Summary of Info  | rmation:   |   |  |              |
| for 2006 and lacitizen comment February 22 <sup>nd</sup> and citizen comment surveyed the pracomment time at periods at me Administrator's 30-minute citize people to speak affairs." Unde | ater scheduled a portion of Board March 8 <sup>th</sup> , 2006 portion of Board actices of local board or counciletings varies proposed revision comment period on any matter the Administration in the and must | a public hearing meetings. The B in which citizens of meetings. The sities in Virginial meetings. The widely across ons to the Board of at the evening relating to Courator's recommendating to meeting to courator's recommendating to couratory the courage of the | es governing Board meeting on whether to revise the Board held public hearings of a recommended changes to the County Administrator has a that provide for a public approach to citizen comment he state. The County's 2006 Procedures create portion of the meeting for a portion of the meeting for a portion, each speaker will be ak prior to 5:00 p.m. on the | enesct Yarde |
| regarding propos   | sed changes to th  | ne citizen comment  | m citizens and Board member<br>t portion of Board meetings<br>t be adopted by a unanimou   |              |
| Preparer: Steven   | L. Micas   | <u>Title: County Atto</u> 71080.3(70727.8)  | orney  |              |
| Attachments:   | Yes  | No  | <b>#</b> 00069   |              |



### 2006 PROCEDURES OF THE BOARD OF SUPERVISORS

Chesterfield County, Virginia

### 2006 PROCEDURES OF THE BOARD OF SUPERVISORS

BE IT RESOLVED by the Board of Supervisors of the County of Chesterfield in accordance with Section 3.4 of the County Charter that the following rules of procedures shall govern the conduct of meetings and work sessions of the Board of Supervisors during the **2006** calendar year.

### **Presiding Officer**

Section 1. The Board's parliamentary procedures shall be Robert's Rules of Order, a Manual of General Parliamentary Law, to the extent compatible with law and the historical practices of the Board of Supervisors. The county attorney shall act as parliamentarian to the Board. Any questions involving the interpretation or application of Robert's Rules shall be addressed to the County Attorney.

Section 2. The chairman, or the vice chairman, or in their absence the most senior member of the Board alphabetically, shall preside at all meetings of the board, and on the appearance of a quorum shall call the meeting to order, and the board shall then proceed with its business.

Section 3. The presiding officer shall preserve order and decorum. He may speak, make motions, and vote on all questions, and he shall decide questions of order and procedure. The Chairman may set reasonable time limits for speakers and public hearings; provided that by majority vote the board may reject such time limits.

### **Quorum**

Section 4. A quorum shall consist of at least three members of the Board. A majority of a quorum shall be sufficient to carry any question except tax issues, incurring of debt and appropriations in excess of \$500, all of which shall require a majority of the full board for adoption. No board member is required to vote on any question, but an abstention, although not a vote in favor of carrying a question, shall be counted as a vote for the purpose of determining a quorum. A tie vote shall defeat the motion, resolution or issue voted on, provided that all zoning cases must be disposed of by a motion approved by a majority of those voting. An abstention defeats a motion requiring a unanimous vote. The Board shall not designate a tiebreaker pursuant to § 15.2-1421 of the Code of Virginia.

| 70727.<u>8</u>7

#### **Order of Business**

Section 5. The order of business at a regular meeting of the Board shall be as follows beginning at 4 p.m. or an alternate specified meeting time:

- (a) Approval of minutes of the previous meeting. Reading of the minutes shall be automatically dispensed with.
  - (b) County administrator's comments.
  - (c) Board committee reports.
- (d) Requests to postpone action, additions, deletions or changes in the order of presentation with respect to any matter on the agenda.
  - (e) Special resolutions of recognition.
  - (f) Work sessions.
  - (g) Deferred agenda items not requiring a public hearing.
- (h) New county business not requiring a public hearing, including deferred and new appointments and claims against the Board or County.
- (i) Hearings of citizens on unscheduled matters involving the services, policies and affairs of the county government or claims against the board.
  - (i)(i) Reports.
  - (k)(j) Dinner at 5 p.m.
- (1)(k) Non-sectarian invocations in accordance with the Clerk's scheduling policy followed by the pledge of allegiance at 7 p.m.
- (m)(1) Special resolutions of recognition not heard at the afternoon session.
  - (n)(m) Deferred public hearings.
- (o)(n) Zoning and mobile home public hearings placed on the consent agenda by the Planning Department.
- (p) Hearings of citizens on unscheduled matters or claims not heard at the afternoon session.
- (q)(o) Remaining public hearings or zoning public hearings based on appropriate meeting date.

- (p) Citizen comment period on unscheduled matters involving the services, policies and affairs of the County government.
  - (r)(q) Adjournment.

The Board shall confine their decisions to the matters presented on the agenda.

Section 6. Any citizen desiring to present any matter concerning the services, policies and affairs of the county or claims against the board shall be allotted appropriate time to present his case by the presiding officer. The presentation of the claim shall not exceed 30 minutes and each speaker may not exceed 5 minutes. Every citizen desiring to present a matter to the board shall by noon on the sixth calendar day prior to the meeting notify the clerk of his intent to speak and the topic. The notice shall describe in detail the nature of the issue to be presented to the board and the remedy, if any, that the citizen will ask of the board. No citizen shall speak on any matter of business that is a subject on the board's agenda for that day. Citizens may not yield time to other speakers. After the county administrator submits a budget, comments on the budget shall be confined to advertised public hearings until the budget is adopted. The citizen comment period shall be limited to 30 minutes and each speaker may not exceed 5 minutes. No citizen shall speak on any matter of business that is a subject on the board's agenda for that day. Citizens may not yield time to other speakers. Any person desiring to speak shall notify the clerk to the Board of his intention to speak and the topic to be discussed no later than 5:00 p.m. on the day prior to the date of the Board meeting. At the beginning of the citizen comment period the clerk will read the names and comments will be given in the order of the sign-up sheet. The citizen comment period will end after 30 minutes, regardless of the number of people who have signed up to speak.

Persons appearing speaking before the board will not be allowed to:

- (a) Campaign for public office;
- (b) Promote private business ventures;
- (c) Address matters within the administrative province of the County Administration;
- (d)(c) Use profanity or vulgar language; or
- (e)(d) Address pending litigation or matters to be addressed at that meeting.; or
- (f) Speak to matters previously presented to the board by the speaker unless the county administrator has made a recommendation.
- Section 7. Any person speaking to a matter <u>during the meeting</u> shall be limited to such period of time as shall be allotted by the presiding officer when necessary to preserve order and the efficiency of the meeting. The board may accept written comments in lieu of oral statements. Any person may publicly speak to an item on that meeting's "Consent Agenda" for up to three

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minutes, so long as the board votes to remove a consent item from the Consent Agenda for public comment.

Section 8. The order of business at a special meeting shall follow that of a regular meeting to the greatest extent possible.

#### **Minutes of Meeting**

Section 9. The clerk of the board shall prepare and maintain adequate minutes of the proceedings of the board in accordance with the requirements of the Code of Virginia, 1950, as amended. Each recorded vote shall indicate how each member of the board voted. Preparation of minutes will not include every aspect of the board's meetings relating specifically to discussion and debate, but will include all significant events relating to official action. Minutes shall be included as part of the agenda package for the subsequent meeting of the board.

Section 10. The Board may correct its minutes after approval of the minutes only upon a clear showing that a clerical or administrative mistake was made.

#### Agenda

Section 11. The county administrator shall prepare an agenda for each regular or special meeting of the board on which shall appear the title of each matter on which action is to be taken at that meeting. The agenda for each regular meeting shall (a) be prepared at least five days prior to the meeting, (b) be promptly mailed or delivered to each member of the Board or placed in the repository assigned to such board member, and (c) be distributed to appropriate officers and employees of the county government and members of the public and media requesting copies.

Section 12. Upon a majority vote of the Board of Supervisors, any item may be added when the agenda is voted on, and the chairman may allow any agenda item to be called out of sequence.

Section 13. Any matter not on the scheduled agenda, may be heard after the agenda has been approved by the board only upon the unanimous vote of the board members present. Any such matter must be of an emergency nature, vital to the continued proper and lawful operation of the county.

Section 14. No matter on the scheduled agenda shall be considered after 11 p.m. without the unanimous consent of the board. Any matter not heard shall be automatically continued to the next scheduled meeting of the board.

#### **Motions**

Section 15. When a motion is under debate, no additional motions may be made except a motion to withdraw, defer, substitute, or to amend. If the maker of a motion and the member seconding the motion agree, a motion may be amended or withdrawn. Such motions shall take precedence in the order listed above. Only one substitute motion shall be in order for a principal motion. All motions to defer shall be to a date certain. Prior to voting on a motion to defer, the board shall hear public comments on the issue of deferral if the scheduled item requires a public hearing.

#### Reconsideration of Ordinances, Resolutions and Motions

Section 16. Any vote by a member of the board is final once cast. Planning Commission decisions are final once made. No ordinance, resolution or motion previously voted upon by the board shall be brought forward for reconsideration during the same meeting of the board.

#### **Debate**

Section 17. Each member of the board may participate in discussion of any issue only after being recognized by the chairman. The chairman shall not recognize a motion to "call the question" until every member desiring to speak has had a chance to speak. At the conclusion of debate, the question shall be called and no further debate shall be in order.

Requests relating to criticisms or concerns regarding the administration of the county, except when related to agenda items, shall not be presented or raised at a meeting of the board unless first submitted in writing to the county administrator and unless his response fails to resolve the issue.

#### **Regular Meetings**

Section 18. Each year at its organizational meeting the board shall set the regular meeting times and dates for the following year provided, however, that the board shall meet at least once each month. Whenever the regularly scheduled meeting date shall fall on a legal holiday, the regular meeting of the board shall be held on the following day in accordance with § 15.2-1416 of the Code of Virginia, 1950, as amended. The chairman may cancel any meeting because of inclement weather and should reschedule any canceled meeting at the earliest possible date by sending written notice to each member of the board.

#### **Special Meetings**

Section 19. Special meetings of the board may be called by two members of the Board or the chairman in accordance with §§ 15.2-1417 and 15.2-1418 of the Code of Virginia, 1950, as amended. Upon making such request, the clerk shall specify the matters to be considered and shall notify in writing all members of the board and the county attorney immediately. The

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meeting may be held only if waivers are signed by every member of the board and the county attorney, or if every member and the county attorney attend the special meeting.

#### **Appointments**

Section 20. Appointments to committees of the board and to authorities, boards and commissions shall be made only by resolution adopted by a majority of the full board at a meeting subsequent to the meeting when the name has been offered to the board for consideration. Prior to consideration of the nomination, the nominee shall be notified to determine his willingness to serve and to determine if he meets the minimum qualifications for such appointment.

#### **Committees**

Section 21. The Board may create committees and shall appoint members to such committees. Committees may hold hearings and perform such other duties as may be prescribed. A committee may be instructed concerning the form of any report it shall be requested to make, and a time may be fixed for submission of any report.

#### **Zoning**

Section 22. With the exception of zoning cases that have been scheduled for a public hearing before both the Chesterfield Planning Commission and the Board of Supervisors in the same month, no zoning case shall be considered by the Board of Supervisors if amendments, changes, withdrawals or proffers have been submitted by the applicant after the case has appeared in the newspaper pursuant to the required publication. All such cases shall be deferred to the next appropriate board meeting for consideration after proper readvertising.

Section 23. If a majority of the board is not reelected, no zoning case shall be considered by the Board of Supervisors after November 2003 until the organizational meeting in January 2007 unless such delay would exceed 12 months for that case.

#### **Amendment of Rules**

- Section 24. The rules of procedure of the governing body may be amended at any time during the year by a unanimous vote of the full board.
- Section 25. The Board of Supervisors may suspend the application of any section of these rules by a unanimous affirmative vote of all board members present at any time during the agenda.
  - Section 26. A Deputy Sheriff shall serve as sergeant at arms.

# PUBLIC COMMENT PERIOD: ANALYSIS OF SUGGESTIONS

|    | <u>Issue</u>  | County Administrator<br>Recommendation                  | <u>(</u> | Citizen Comments   |
|----|---|---|----------|--|
| 1. | Schedule Of Public<br>Comment Period Within<br>Each Meeting | Comment period at evening session after public hearings | a.       | The practice across<br>the state varies<br>widely from<br>beginning to middle<br>to end of meeting |
|    |   |   | b.       | "Not at end" (Slaughenhaupt)   |
|    |   |   | c.       | "afternoon session<br>as well as evening"<br>(Stewart)   |
|    |   |   | d.       | "earlier on the agenda" (Herndon)  |
|    |   |   | e.       | During "prime<br>time" between 7 - 9<br>(Morrissette)  |
|    |   |   | f.       | Middle of agenda,<br>before or after break<br>(Harton)   |
|    |   |   | g.       | 15 minutes before 7:00 p.m. agenda, 15 minutes at end (Epps)                                       |
| 2. | Length Of Time For Each<br>Speaker                          | 5 minutes   | a.       | "couple of minutes" (Slaughenhaupt)  |
| 3. | Citizen Providing Notice Of<br>Topic                        | One day in advance                                      | a.       | No notice of topic (Stewart)   |
|    |   |   | b.       | Eliminate review of topics (Harton)  |

| <u>Issue</u>   | County Administrator<br>Recommendation                |    | Citizen Comments  |
|--|---|----|---|
| 4. Sign Up Sheet   | One day in advance                                    | a. | Sign-up sheet<br>immediately prior to<br>meeting (Stewart)  |
| 5. Uniform Public Comment Period For Planning Commission, Board Of Supervisors, Etc. | None (n.b. Board cannot impose rules on other bodies) | a. | One standardized policy for public comment (Stewart)  |
| 6. Enforcement Of Rules  |   | a. | Consistent<br>enforcement for all<br>speakers on time<br>limits and staying<br>on topic (Stewart) |
|  |   | b. | Use of warning lights for time limits*(Stewart)   |
| *A light system has been requested by the Cha  | irman.  |    |   |
| 7. Other Comments  |   | a. | Schedule separate meeting just for public comments (Slaughenhaupt)                                |
|  |   | b. | "good changes"<br>(Herndon)   |
|  |   | c. | Board should tolerate "rambling" comments (Mr. Kirk)  |
|  |   | d. | Board members should not comment  |

about citizen's comments (Durfee)



| Meeting D  | Date:                              | March 22, 2006  | Item Number: 8.A.   |
|--|------------------------------------|---|---|
| Subject:   | Stree                              | tlight Install  | lation Cost Approvals   |
| County Adm   | inistrat                           | tor's Comments:   |   |
| County Adm   | inistrat                           | tor:  |   |
| Board Action   | n Requ                             | ested:  |   |
|  |                                    | ests Board app<br>Midlothian D                                      | proval of new streetlight installations in the istricts.  |
| Summary o  | of Info                            | rmation:  |   |
| the Depart<br>from Domin<br>are receiv<br>availale r | ment<br>nion V<br>ved, s<br>egula: | of Environment<br>irginia Power<br>staff re-exami<br>r meeting of t | dividual citizens or civic groups are received in tal Engineering. Staff requests cost quotations for each request received. When the quotations nes each request and presents them at the next he Board of Supervisors for consideration. Staff valuation of each request based on the following |
| 1.   | Stree                              | tlights should  | d be located at intersections;  |
|  |                                    |   | CONTINUED NEXT PAGE   |
|  |                                    |   |   |
|  |                                    |   |   |
| Preparer: Ri   | chard N                            | 1. McElfish   | Title: Director, Environmental Engineering  |
| Attachm  | ents:                              | Yes   | No # 000079   |

## **Summary of Information: (Continued)**

- 2. There should be a minimum average of 600 vehicles per day (VPD) passing the requested location if it is an intersection, or 400 VPD if the requested location is not an intersection;
- 3. Petitions are required and should include 75% of residents within 200 feet of the requested location and if at an intersection, a majority of those residents immediately adjacent to the intersection.

Cost quotations from Dominion Virginia Power are valid for a period of 60 days. The Board, upon presentation of the cost quotation may approve, defer, or deny the expenditure of funds from available District Improvement Funds for the streetlight installation. If the expenditure is approved, staff authorizes Dominion Virginia Power to install the streetlight. A denial of a project will result in its cancellation and the District Improvement Fund will be charged the design cost shown; staff will notify the requestor of the denial. Projects cannot be deferred for more than 30 days due to quotation expiration. Quotation expiration has the same effect as a denial.

#### CLOVER HILL DISTRICT:

• In the Penn Acres Subdivision, upgrade eight existing streetlights with new arms and light fixtures.

Upgrade locations are:

124 Jade Road

218 Jade Road

8307 Emerald Lane

125 Marble Road

215 Marble Road

8200 Trout Lane

8215 Trout Lane

8361 Trout Lane

Total cost to upgrade all eight lights: \$6,349.20

CONTNIUED NEXT PAGE

Page 3 of 4

## **Summary of Information: (Continued)**

#### MIDLOTHIAN DISTRICT:

• In the Scottmar Subdivision, install five new lights on existing poles and upgrade lamp fixtures on two existing lights.

Installations and costs are:

Scarsborough Drive, vicinity of 2308/2316

Cost to install light: \$226.11

Does not meet minimum criteria for intersection or vehicles per day (Design Cost: \$110.68)

Scarsborough Drive, vicinity of 2410/2400

Cost to install light: \$226.11

Does not meet minimum criteria for intersection or vehicles per day (Design Cost: \$110.68)

Scarsborough Drive, vicinity of 2508/2516

Cost to install light: \$226.11

Does not meet minimum criteria for intersection or vehicles per day (Design Cost: \$110.68)

Scarsborough Drive and Swathmore Road

Cost to install light: \$226.11

Does not meet minimum criteria for vehicles per day

(Design Cost: \$110.68)

Huguenot Road and Scarsborough Drive

Cost to install light: \$260.18

Meets minimum criteria (Design Cost: \$110.68)

#### Page 4 of 4

## CHESTERFIELD COUNTY BOARD OF SUPERVISORS AGENDA

### **Summary of Information: (Continued)**

#### MIDLOTHIAN DISTRICT (Continued):

Upgrades and costs are:

Scarsborough Drive, vicinity of 2300

Cost to upgrade lamp: \$342.82

Criteria not required, existing streetlight

(Design Cost: \$110.68)

Scarsborough Drive, vicinity of 2620/2630

Cost to upgrade lamp: \$571.44

Criteria not required, existing streetlight

(Design Cost: \$110.68)

For information regarding available balances in the District Improvement Fund accounts, please reference the District Improvement Fund Report.

# STREETLIGHT REQUEST Clover Hill District

Request Received: December 15, 2005 Estimate Requested: December 15, 2005

Estimate Received: March 9, 2006 Days Estimate Outstanding: 84

NAME OF REQUESTOR: Mr. William Shifflett

ADDRESS: Penn Acres Civic Association, Inc.

8318 Trout Lane Richmond, VA 23236

#### REQUESTED LOCATION:

Upgrade with new arms and lighting fixtures eight (8) existing streetlights is the Penn Acres Subdivision.

Total cost to upgrade and relamp eight lights: \$6,349.20

#### **POLICY CRITERIA:**

Intersection: Not Required, existing streetlight

Vehicles Per Day: Not Required, existing streetlight

Petition: Not Required, existing streetlight

#### Requestor Comments:

"This is in behalf of the residents of the 64 single family dwellings in the Penn Acres Subdivision. Our neighborhood is bounded on two sides by commercial properties on Midlothian Turnpike and Providence Road. We are updating our (Association owned) nine (9) lights to new bulbs and twelve-foot extension arms. We would appreciate it if the County could do the same with the eight (8) County lights in the subdivision.

"We are on of the older established neighborhoods in the County, many of our residents are elderly retired couples or widows and widowers living alone.

"Because of our proximity to a heavy commercial area which continues to expand, the lights are a necessity to deter crime and wandering traffic through the neighborhood.

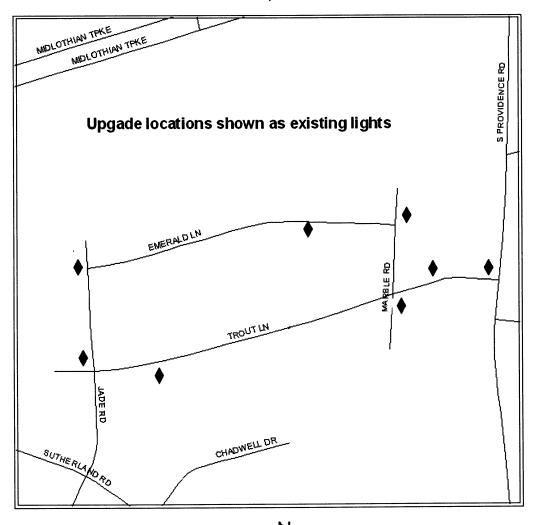
"Your consideration of our request is appreciated."

#### Staff Comments:

Staff notes that the Civic Association funded project to upgrade the nine lights owned by the association has been completed.

# **Street Light Request Map**

March 22, 2006



This map is a copyrighted product of the Chesterfield County GIS Office.

# **Street Light Legend**

- existing light
- requested light



This map shows citizen requested streetlight installations in relation to existing streetlights.

Existing streetlight information was obtained from the Chesterfield County Environmental Engineering Department.



425 212.5 0 425 Feet



Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond, VA 23235

#### **REQUESTED LOCATION:**

Scarsborough Drive, vicinity of 2308/2316

Cost to install light: \$226.11

#### **POLICY CRITERIA:**

Intersection: Not Qualified, location is not an intersection Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

#### Requestor Comments:

Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond. VA 23235

#### REQUESTED LOCATION:

Scarsborough Drive, vicinity of 2410/2400

Cost to install light: \$226.11

#### **POLICY CRITERIA:**

Intersection: Not Qualified, location is not an intersection Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

#### Requestor Comments:

Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond, VA 23235

#### REQUESTED LOCATION:

Scarsborough Drive, vicinity of 2508/2516

Cost to install light: \$226.11

#### **POLICY CRITERIA:**

Intersection: Not Qualified, location is not an intersection Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

#### Requestor Comments:

"On behalf of the residents of the Scottmar subdivision, I want to thank you for your offer you made this spring to add several streetlights in Scottmar and to upgrade some existing ones. Please give us your consideration to approve our petition for the provision and installation of these lights."

#### Staff Comments:

Staff notes that they are in receipt of one letter in opposition to this particular installation. The resident in opposition to this installation resides outside the Streetlight Policy's stipulated 200 foot radius from the installation site.

Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond, VA 23235

#### REQUESTED LOCATION:

Scarsborough Drive and Swathmore Road

Cost to install light: \$226.11

**POLICY CRITERIA:** 

Intersection: Qualified Vehicles Per Day: Qualified Petition: Qualified

#### Requestor Comments:

Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond, VA 23235

#### REQUESTED LOCATION:

Huguenot Road and Scarsborough Drive Cost to install light: \$260.18

#### **POLICY CRITERIA:**

Intersection: Qualified Vehicles Per Day: Qualified Petition: Qualified

#### **Requestor Comments:**

Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond. VA 23235

#### REQUESTED UPGRADE LOCATION:

Scarsborough Drive, vicinity of 2300 Cost to upgrade lamp: \$342.82

#### **POLICY CRITERIA:**

Intersection: Not Required, existing streetlight Vehicles Per Day: Not Required, existing streetlight Petition: Not Required, existing streetlight

#### Requestor Comments:

Request Received: August 15, 2005 Estimate Requested: August 15, 2005

Estimate Received: February 27, 2006 Days Estimate Outstanding: 196

NAME OF REQUESTOR: Mr. Thomas F. Schmitt

ADDRESS: Scottmar Projects Coordinator

2316 Scarsborough Drive Richmond, VA 23235

#### REQUESTED UPGRADE LOCATION:

Scarsborough Drive, vicinity of 2620/2630

Cost to upgrade lamp: \$571.44

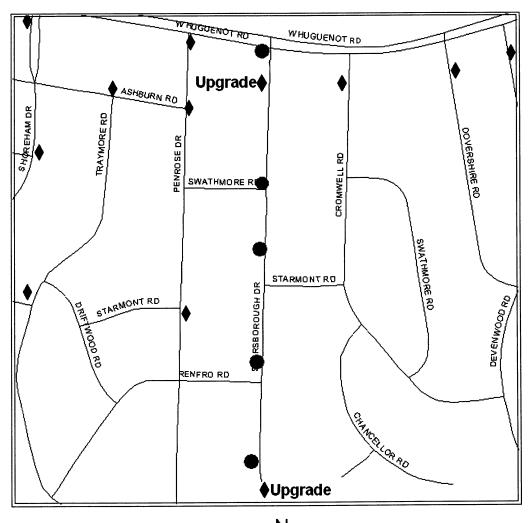
**POLICY CRITERIA:** 

Intersection: Not Required, existing streetlight Vehicles Per Day: Not Required, existing streetlight Petition: Not Required, existing streetlight

#### **Requestor Comments:**

# **Street Light Request Map**

March 22, 2006



This map is a copyrighted product of the Chesterfield County GIS Office.

## **Street Light Legend**

- existing light
- requested light



This map shows citizen requested streetlight installations in relation to existing streetlights.

Existing streetlight information was obtained from the Chesterfield County Environmental Engineering Department.



690 345 0 690 Feet





| Meeting Date: March 22, 2006  | Item Number: 8.B.   |
|---|---|
| Subject:  |   |
| Nomination/Appointment to the Air                                     | rport Advisory Board  |
| <b>County Administrator's Comments:</b>                               |   |
| County Administrator:   |   |
| Board Action Requested:   |   |
| Nominate/Appoint a member to serv                                     | ve on the Airport Advisory Board.   |
| <b>Summary of Information:</b>  |   |
| Supervisors on those matters per conceptual planning, the Airpor      | visory Board is to advise the Board of<br>taining to the Airport, including long-term<br>t Master Plan and development plans, and<br>Advisory Board may perform other duties as<br>Supervisors. |
| appointed by the Board of Supervi<br>for a three-year term that expir | trict and <b>John C. Marsh</b> , Dale District, were sors to serve on the Airport Advisory Board es March 26, 2006. Both have accepted the another three-year term set to expire March          |
| are nominated at one meeting and<br>the rules of procedures are suspe | dures, appointments to boards and committees appointed at the subsequent meeting unless and by unanimous vote of the board members in the order that they are nominated.                        |
| Preparer: Francis M. Pitaro   | Title: <u>Director of General Services</u>  |
| Attachments: Yes  |   |



| Meeting Date: March 22, 2006  | Item Number: 8.C.1.a.   |
|---|---|
| Subject:  |   |
| Resolution Recognizing the End of the Boy Scout Council                   | e Legendary Shawondassee District of the  |
| <b>County Administrator's Comments:</b>                                   |   |
| County Administrator:   | IBR   |
| <b>Board Action Requested:</b>  |   |
| recognizing the long history of the Council on the occasion of the splitt | rd of Supervisors adopt this resolution<br>Shawondassee District of the Boy Scout<br>ting and renaming of the district, which<br>Arrohattoc and Hugenot Trail districts |
| <b>Summary of Information:</b>  |   |
| of the Boy Scout Council on the occas                                     | ong history of the Shawondassee Distriction of the splitting and renaming of the named as the Arrohattoc and Hugenot Trail  |
| Preparer: <u>Donald J. Kappel</u>   | Title: <u>Director, Public Affairs</u>  |
| Attachments: Yes No   | # 000094  |

# RECOGNIZING THE END OF THE LEGENDARY SHAWONDASSEE DISTRICT OF THE BOY SCOUT COUNCIL

WHEREAS, the Shawondassee District of the Boy Scout Council has faithfully served thousands of youths in Chesterfield and Powhatan counties since its inception in 1971 as part of one of the oldest councils in the United States, the council having been founded in 1913; and

WHEREAS, Shawondassee is an Indian term meaning "land of the southwest wind"; and

WHEREAS, the Shawondassee District brought the scouting program to both young men and women of all races, ethnic and religious backgrounds; and

WHEREAS, since 1971, Shawondassee District has touched the lives of 21,326 youths and more than 3,100 adult volunteers who have seen 537 scouts achieve Eagle Scout status; and

WHEREAS, Shawondassee scouts have helped clean up hundreds of pounds of litter, have collected hundreds of thousands of pounds of food for the food bank, cooked meals for the homeless, built hiking and bicycle trails in our parks, painted churches and barns, and even built homes for those who have lost them; and

WHEREAS, the Shawondassee District originally served 237 young people in 18 scout units, but upon being divided into two districts as of March 22, 2006, will serve 3,187 youths in 124 units; and

WHEREAS, effective March 22, 2006, the Shawondassee District will be known as two distinct districts—the Arrohattoc District and the Huguenot Trail District; and

WHEREAS, the two new districts both are named for early groups who resided in this area; and

WHEREAS, the southern district will be called the Arrohattoc District, named for the Arrohattoc Indians who prior to the 1620s lived in what is now the Chesterfield County area, and the northern district is named the Huguenot Trail District after the French Huguenots that William Byrd sponsored and encouraged to settle here in the 1700s; and

WHEREAS, the Shawondassee District is very proud of its scouts, 131 of whom are presently serving their country, 17 of these who hold the coveted Eagle Scout designation, and is especially proud of three, including one Eagle Scout, who have made the supreme sacrifice by going into harm's way for their country; and

WHEREAS, March 22, 2006 might mark the end of the legendary Shawondassee District, but it also marks the beginning of the Arrohattoc District, "Building a New Legend," and the Huguenot Trail District, "Continuing the Legend."

NOW, THEREFORE, BE IT RESOLVED, that the Chesterfield County Board of Supervisors recognizes the proud history of the Shawondassee District, and extends best wishes to the Arrohattoc District and Huguenot Trail District for many years of success as they help to mold the next generation of America's leaders.



| Meeting Date:              | March 22, 2006                   | Item  | Number: 8.            | C.1.b.          |                  |
|----------------------------|----------------------------------|---|-----------------------|-----------------|------------------|
| Subject:                   |                                  | 0.15 0006   | NAT-1 ' 7             | D.1-1-1-        | G. F. b.         |
|                            |                                  | l 9-15, 2006, as<br>nesterfield County  | "National             | Public          | sarety           |
| County Administr           | ator's Comments:                 |   |                       |                 |                  |
| County Administr           | ator:                            | LGR.  |                       |                 |                  |
| Board Action Reg           | uested:                          |   |                       |                 |                  |
| Adopt the atta             | ched resolution.                 |   |                       |                 |                  |
| Summary of Inf             | ormation:                        |   |                       |                 |                  |
| declare the Telecommunicat | week of April<br>ions Week" in C | terfield County Boar<br>9-15, 2006, as<br>Chesterfield County,<br>Tessionalism keep our | "National<br>in honor | Public of the m | Safety<br>en and |
|                            |                                  |   |                       |                 |                  |
| Preparer: <u>Barba</u>     | ara H. Mayfield                  | Title:  | Director              |                 |                  |
| Attachments:               | Yes                              | No No   |                       | # 00003         | 16               |

#### RECOGNIZING "NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK"

WHEREAS, Emergency Communications Officers are responsible for responding to the telephone calls of the general public for police, fire, emergency medical, sheriff, and animal control assistance; and

WHEREAS, the officers are responsible for dispatching said assistance to help save the lives and property of our citizens; and

WHEREAS, such calls include not only police, fire, emergency medical service, sheriff, and animal control calls, but those government communications related to highway safety and various other activities, and many of the other communications operations which modern government agencies must conduct; and

WHEREAS, Emergency Communications Officers daily serve the public in countless ways without regard for recognition received for services rendered; and

WHEREAS, Emergency Communications Officers are more than a calm and reassuring voice; they are knowledgeable and highly trained individuals who work closely with other police, fire, medical, sheriff, and animal control personnel in the management of vital governmental communications and other services that affect the health and safety of our citizens; and

WHEREAS, the work of these "first responders" is invaluable in emergency situations, and our citizens' health, safety, and well-being are often dependent on the commitment and devotion of Emergency Communications Officers; and

WHEREAS, Emergency Communications Officers of the Chesterfield Emergency Communications Center work to improve the emergency response capabilities through their leadership and participation in training and other activities; and

WHEREAS, each Emergency Communications Officer has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors recognizes the week of April 9-15, 2006, as "National Public Safety Telecommunications Week" in Chesterfield County, in honor of the men and women whose diligence and professionalism keep our county and citizens safe.



| Meeting Date: March 22, 2006  | Item Number: 8.C.1.c.   |
|---|---|
| Subject:  |   |
| Resolution Recognizing March 2006, as '                                     | "Youth Art Month" in Chesterfield County                              |
| County Administrator's Comments:  |   |
| County Administrator:   | Lik   |
| Board Action Requested:   |   |
| Mr. King has requested that the Board recognizing March 2006, as "Youth Art | d of Supervisors adopt this resolution Month" in Chesterfield County. |
| Summary of Information:   |   |
| This resolution will recognize Mar<br>Chesterfield County.                  | cch 2006, as "Youth Art Month" in                                     |
|   |   |
| Preparer:Donald J. Kappel   | Title: <u>Director, Public Affairs</u>                                |
| Attachments: Yes No   | #<br>000098   |

#### RECOGNIZING MARCH 2006, AS "YOUTH ART MONTH"

WHEREAS, Chesterfield County is committed to providing its youths with the finest possible public education; and

WHEREAS, in part in recognition of this commitment, the America's Promise organization has named Chesterfield County as "One of the 100 Best Communities for Young People" in America; and

WHEREAS, it is widely recognized that art education is part of a well-rounded public education; and

WHEREAS, art education helps students develop their creative problem-solving and critical thinking abilities; and

WHEREAS, this type of education also fosters in students at all grade levels a deeper understanding of others and of the value of diversity; and

WHEREAS, art education reinforces subject matter learned in a wide variety of other classroom settings; and

WHEREAS, a well-rounded art education includes art production, art history, art criticism and aesthetics and more; and

WHEREAS, a solid art education is recognized at the federal, state and local levels as part of a complete public education.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors recognizes March 2006, as "Youth Art Month" in Chesterfield County, encourages all Chesterfield County residents to help instill in our young people an appreciation for art, which will enrich them, and society as a whole, and extends its gratitude to all those who help to bring art to life for our young people.



| Meeting Date: March           | 22, 2006     | Item Number: 8.0                            | <b>.2.</b> |
|-------------------------------|--------------|---|------------|
| Subject: State Road           | d Acceptance | )   |            |
| County Administrator's        | Comments:    | Recommend Approval                          |            |
| County Administrator:         |              | SCR   |            |
| <b>Board Action Requested</b> | <u>:</u>     |   |            |
| Summary of Informat           | ion:         |   |            |
| Matoaca:                      | <del>-</del> | s, Section 8<br>Woods, Section M            |            |
| Midlothian:                   | Lenox Fores  | st at Riverdowns, Section 3                 |            |
|                               |              |   |            |
|                               |              |   |            |
|                               |              |   |            |
| Preparer: Richard M. Mc       | Elfish       | Title: <u>Director, Environmental Engir</u> | neering    |
|                               |              |   |            |
| Attachments:                  | Yes          | No  | # 060100   |

TO: Board of Supervisors

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - BRANDY OAKS, SEC 8

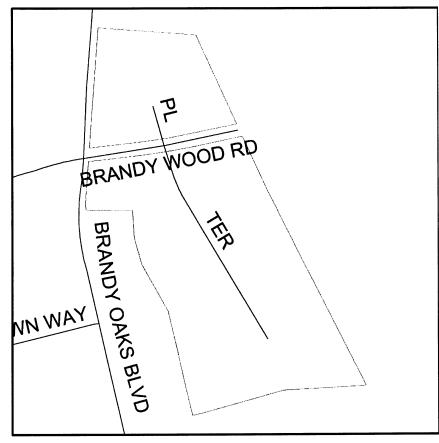
**DISTRICT: MATOACA** 

MEETING DATE: 22 March 2006

**ROADS FOR CONSIDERATION:** 

BRANDY WOOD PL BRANDY WOOD RD BRANDY WOOD TER

Vicinity Map: BRANDY OAKS, SEC 8



000101

Produced By Chesterfield County GIS

TO: Board of Supervisors

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - ST JAMES WOODS, SEC M

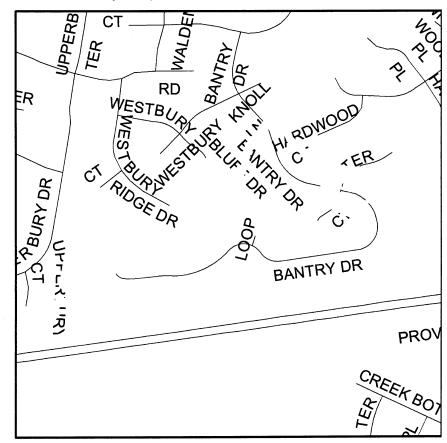
**DISTRICT: MATOACA** 

MEETING DATE: 22 March 2006

**ROADS FOR CONSIDERATION:** 

BANTRY CT BANTRY DR BANTRY LP BANTRY TER

Vicinity Map: ST JAMES WOODS, SEC M



TO: Board of Supervisors

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - LENOX FOREST AT RIVERDOWNS, SEC 3

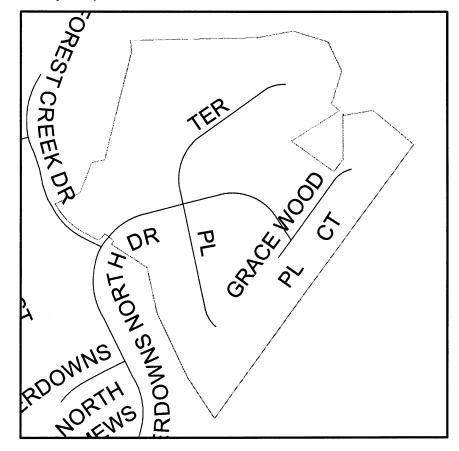
**DISTRICT: MIDLOTHIAN** 

MEETING DATE: 22 March 2006

**ROADS FOR CONSIDERATION:** 

GRACE WOOD CT GRACE WOOD PL RIVERDOWNS NORTH DR RIVERDOWNS NORTH PL RIVERDOWNS NORTH TER

Vicinity Map: LENOX FOREST AT RIVERDOWNS, SEC 3



000103

Produced By Chesterfield County GIS

| Meeting D              | ate:                                  | March 22, 20                          | )06                     |                          | Item N           | Number: 8              | 3.C.3.  |                |
|------------------------|---------------------------------------|---------------------------------------|-------------------------|--------------------------|------------------|------------------------|---|----------------|
| Subject:               | Inco<br>Pump                          | rporated fo<br>ing Station            | r County<br>Rehabili    | tation                   | 3-0371,          | Falling C              | stern Buil<br>Creek Waste                             | ders,<br>Water |
| County Adr             | ninistr                               | ator's Comme                          | ents: Vce               | commend                  | 17/90            | ova                    |   |                |
| County Adr             |                                       |                                       |                         | (                        | JAN)             |                        |   |                |
| construct              | ion o                                 | contract to                           | o Mid Ea                | stern Bui                | lders,           | Inc. in                | ted to awar<br>the amoun<br>te the nece               | t of           |
| <u>Summary</u>         | of Inf                                | ormation:                             |                         |                          |                  |                        |   |                |
|                        | ıp Sta                                | tion, with                            |                         |                          |                  |                        | ling Creek tion, mechai                               |                |
| lowest b:<br>Builders, | id, i<br>Inc.<br>s, LL                | n the amou<br>The Coun<br>P, has eval | int of \$:<br>ty's engi | 1,969,000,<br>neering co | was s<br>nsultar | ubmitted<br>nt, Whitma | 52,193,391.<br>by Mid Ea<br>an, Requard<br>of the con | stern<br>t and |
| Diatriat. Da           | .1.                                   |                                       |                         |                          |                  |                        |   |                |
| District: Da           | те                                    |                                       |                         |                          |                  |                        |   |                |
| Preparer:              | · · · · · · · · · · · · · · · · · · · | Roy E. Coving                         | ton                     | _ Title:                 |                  | Director               |   |                |
| Attachme               | ents:                                 | Ye                                    | S                       | No                       |                  |                        | # 000104  |                |

Page 2 of 2

Meeting Date: March 22, 2006

### **Budget and Management Comments:**

This item requests that the Board award a contract to Mid Eastern Builders, Inc. in the amount of \$1,969,000 for repairs and rehabilitation to the Falling Creek Wastewater Pump Station. Sufficient funds are available in the current CIP to award the contract.

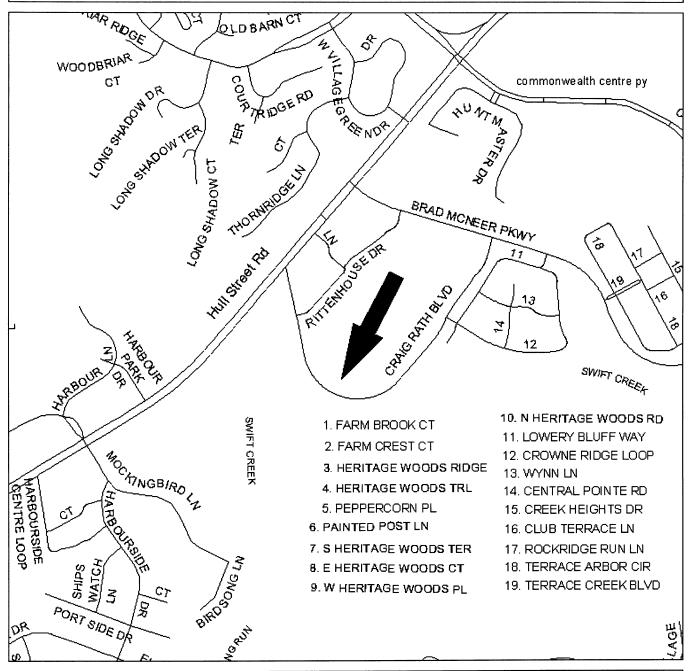
Preparer: Rebecca T. Dickson Title: Director, Budget and Management



| Meeting Da   | ate: Marc                | n 22, 2006                 | 30130000    | Item        | Number: 8.     | C.4.a.  |   |
|--------------|--------------------------|----------------------------|-------------|-------------|----------------|---|---|
|              | a Portion                |                            | een-Foot Se | wer Easeme  | ent Across     | ter Easement an<br>the Property o                   |   |
| County Adm   | <u>inistrator's</u>      | Comments:                  | Kecom       | mend A,     | sproval        |   |   |
| County Adm   | inistrator: <sub>-</sub> |                            | <u>0</u>    | lBR.        |                |   |   |
| the County   | Administ<br>easement     | rator to ex<br>and a porti | ecute a qui | tclaim de   | ed to vacate   | Supervisors an<br>e a portion of<br>ess the propert | a |
| Summary o    | of Informa               | tion:                      |             |             |                |   |   |
| easement a   | nd a port<br>tached p    | tion of a 1                | 6' sewer ea | sement ac:  | ross its pr    | of a 16' wate<br>operty as show<br>nd approval i    | n |
| District: Ma | atoaca                   |                            |             |             |                |   |   |
|              |                          |                            |             |             |                |   |   |
|              |                          |                            |             |             |                |   |   |
|              |                          |                            |             |             |                |   |   |
|              |                          |                            |             |             |                |   |   |
|              |                          |                            |             |             |                |   |   |
|              |                          |                            |             |             |                |   |   |
| Preparer:    | John W. F                | armon                      |             | Title: Righ | nt of Way Mana | ager  |   |
| Attachme     | nts:                     | Yes                        | No          |             |                | #<br>000106   |   |

# VICINITY SKETCH

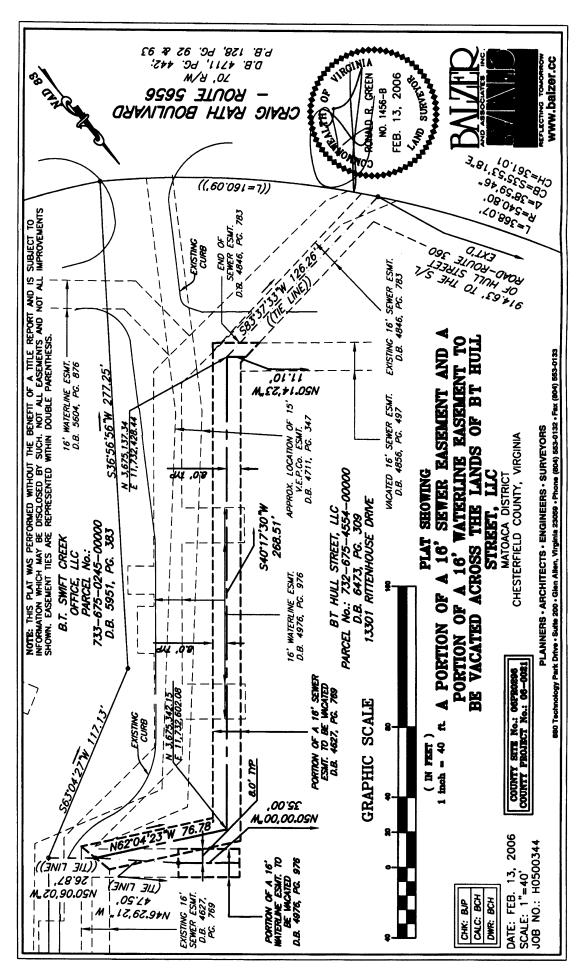
REQUEST TO QUITCLAIM A PORTION OF A 16' WATER EASEMENT AND A PORTION OF A 16' SEWER EASEMENT ACROSS THE PROPERTY OF BT HULL STREET LLC





Chesterfield County Department of Utilities

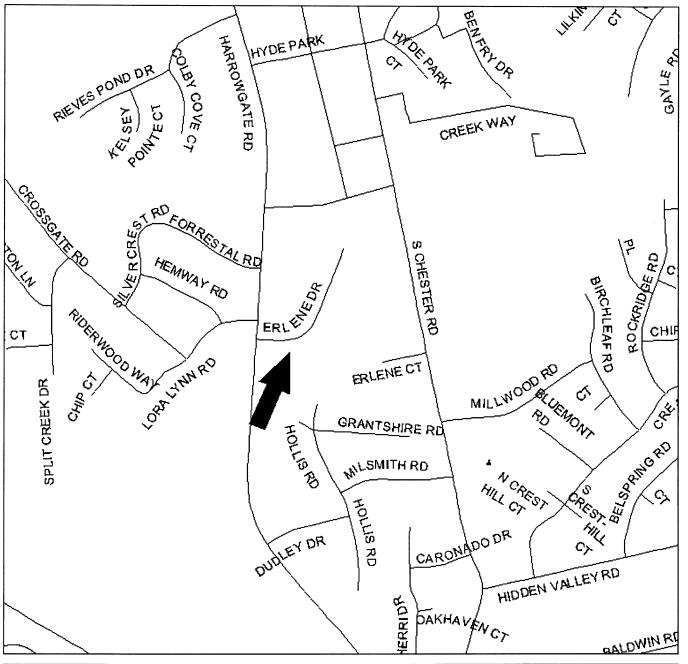
i holi equals 725 feet



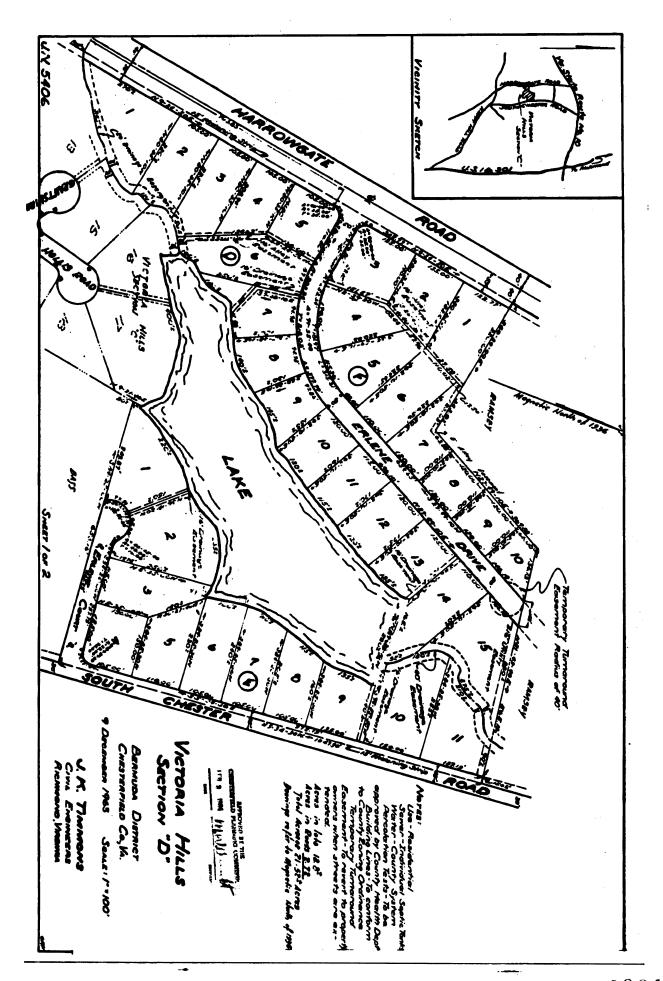


| Meeting Date: Marc   | h 22, 2006                                  |                                  | Item Number: 8                       | 3.C.4.b.                          |
|--|---|----------------------------------|--------------------------------------|-----------------------------------|
|  |   | a Sixteen-Foot<br>oria Hills, Se | _                                    | ent Across Lots 6                 |
| County Administrator's   | Comments:                                   | Recommen                         | ed Approval                          |                                   |
| County Administrator:  |   |                                  | LSA                                  |                                   |
| Board Action Requeste<br>the County Adminis<br>easement across Lo                              | trator to ex                                | ecute a quitcl                   | aim deed to vaca                     | ate a 16'drainage                 |
| Summary of Informa   | ation:                                      |                                  |                                      |                                   |
| Joe Jefferey Johnson 16' drainage easem D. On March 23, 1 but the ordinance approval is recomm | ent across I<br>973 the Boar<br>was never r | ots 6 and 7, E<br>d adopted an c | Block D, Victori<br>Ordinance to vac | a Hills, Section ate the easement |
| District: Bermuda  |   |                                  |                                      |                                   |
|  |   |                                  |                                      |                                   |
|  |   |                                  |                                      |                                   |
|  |   |                                  |                                      |                                   |
|  |   |                                  |                                      |                                   |
|  |   |                                  |                                      |                                   |
|  |   |                                  |                                      |                                   |
| Preparer: John W. H  | larmon                                      | Title                            | : Right of Way Mai                   | nager                             |
| Attachments:   | Yes   | No                               |                                      | # 000109                          |

## REQUEST TO QUITCLAIM A 16' DRAINAGE EASEMENT ACROSS LOTS 6 & 7 BLOCK D VICTORIA HILLS SECTION D



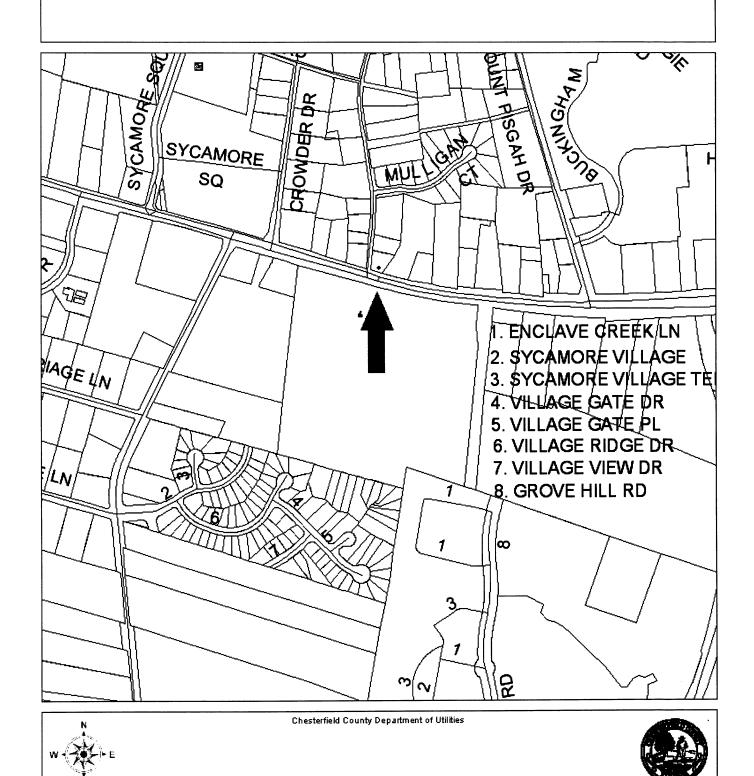






| Meeting Date:                  | March 22, 2006                    | Item Number: 8.C.5.a.  |
|--------------------------------|-----------------------------------|--|
|                                |                                   | sement to Columbia Gas of Virginia, Incorporated   |
| County Administ                | rator's Comments:                 | Recommend Approval   |
| County Administ                | rator:                            | LBR.   |
| the County Adr                 | ministrator to e                  | e the Chairman of the Board of Supervisors and xecute an easement agreement with Columbia Gas<br>ty property at Midlothian Middle School.  |
| Summary of In                  | formation:                        |  |
| Board of Supe<br>agreement wit | rvisors and the<br>h Columbia Gas | d of Supervisors authorize the Chairman of the County Administrator to execute an easement of Virginia, Inc. across county property at mprove the gas infrastructure to the Midlothian |
| This request l                 | nas been reviewe                  | ed by staff and approval is recommended.   |
| District: Midlo                | thian                             |  |
|                                |                                   |  |
| Preparer:Joh                   | n W. Harmon                       | Title: Right of Way Manager  |
| Attachments:                   | Yes                               | No # 000112  |

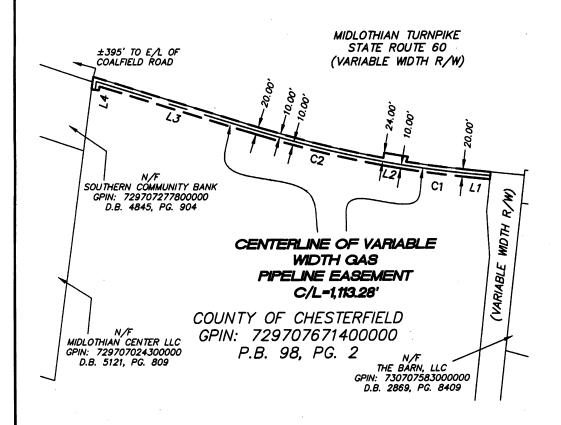
CONVEYANCE OF EASEMENTS TO COLUMBIA GAS OF VIRGINIA INC



i inch equals 500 feet

| . CURVE TABLE |        |         |          |  |  |
|---------------|--------|---------|----------|--|--|
| CURVE         | LENGTH | RADIUS  | DELTA    |  |  |
| C1            | 172.16 | 2924.79 | 3'22'21" |  |  |
| C2            | 340.68 | 2924.79 | 6'40'26" |  |  |

|      | LINE TABLE |             |  |  |  |
|------|------------|-------------|--|--|--|
| LINE | LENGTH     | BEARING     |  |  |  |
| L1   | 55.87      | N84°01'04"W |  |  |  |
| L2   | 62.13      | N80'02'09"W |  |  |  |
| L3   | 460.20     | 572'45'16"E |  |  |  |
| L4   | 22.25      | N07"20'30"E |  |  |  |





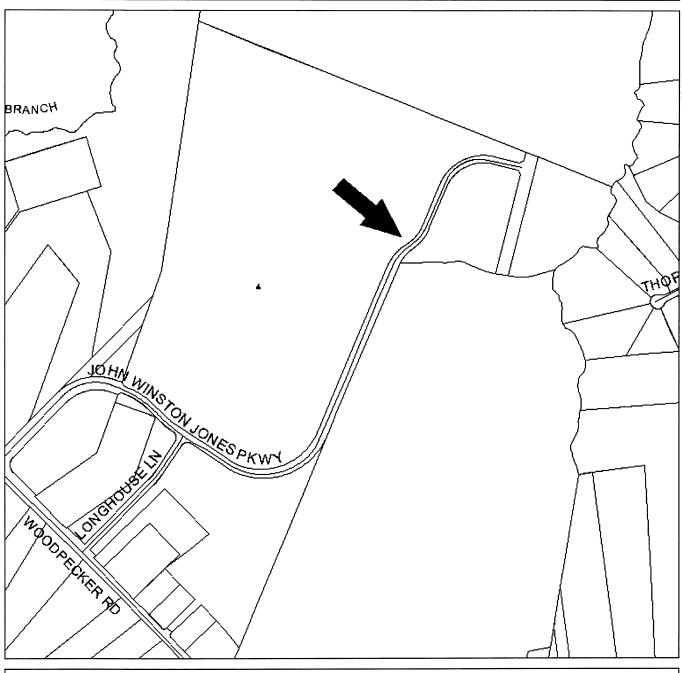
system no. 

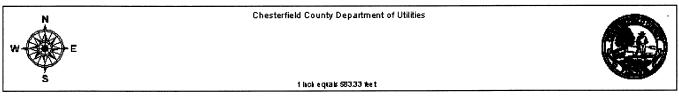
| COMPANY   | COLU  | IMBIA GA  | S OF       | VIRGIN     | IA, INC.  | WORK ORDER(S)<br>107-2000-7929-3770 |
|---|-------|-----------|------------|------------|-----------|-------------------------------------|
| DEPARTMEN   | •     |           | IGINEER    |            |           | 05-0377929-00                       |
|   |       | CIVIL EN  | IGINEER    | ING SEC    | ΉΟΝ       | TAX DISTRICT(S)                     |
| VARIABLE WIDTH GAS PIPELINE EASEMENT ACROSS THE PROPERTY OF |       |           | MIDLOTHIAN |            |           |                                     |
|   | C     | COUNTY OF | CHEST      | TERFIELD   | )         | COUNTY / CITY                       |
| DATE  |       | ENGINEER  |            | FIELD BOOK |           | CHESTERFIELD                        |
| 10/20/  | 2005  | TOWNES    |            | PAGE       |           | STATE                               |
| DRAWN BY  | SC/   |           | MAP(S      | )          | REVISIONS | VIRGINIA                            |
| HRC   | 1"    | = 200'    | 8-26       | 4-152-J    |           | DRAWING NO.                         |
| REFERENCES  | 20054 | 48        | -          |            |           | V41-658-05                          |

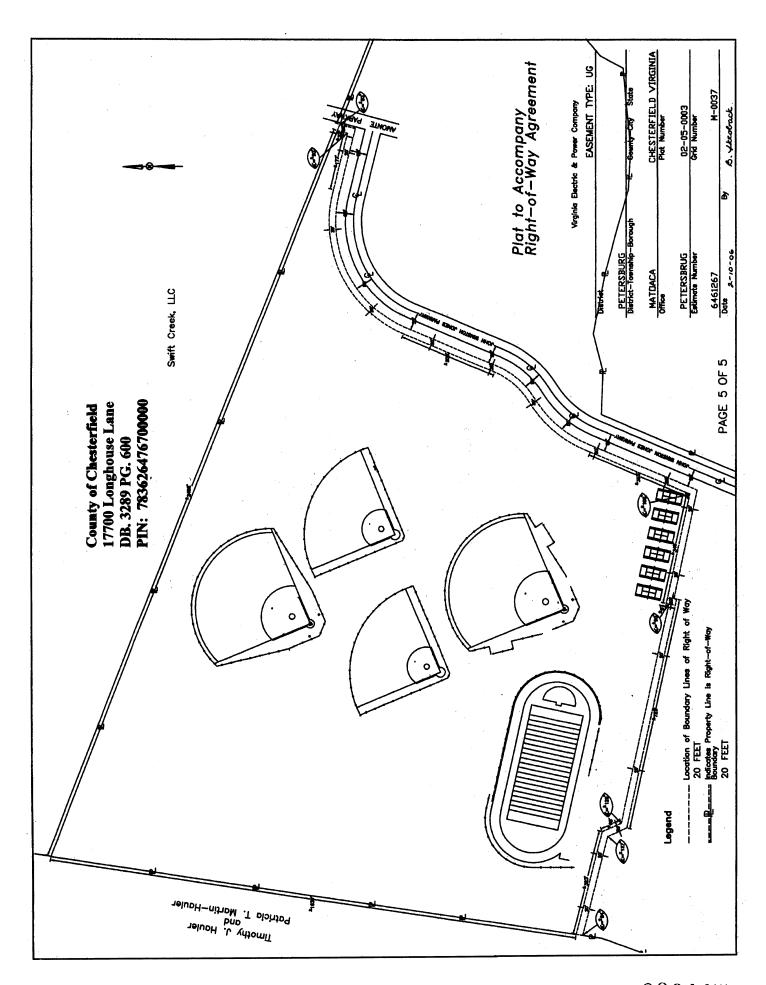


| Meeting Date:               | March 22, 2006  |  | Item Number: 8.                    | C.5.b.                             |
|-----------------------------|---|--|------------------------------------|------------------------------------|
| Subject: Con                | veyance of an Ea  | sement to Virgin   |                                    | Power Company                      |
| <b>County Administ</b>      | rator's Comments:                                       | Recommend  | Approva(                           |                                    |
|                             |   |  | 110                                |                                    |
| County Administ             | rator:  | C  |                                    |                                    |
| the County A Electric and   | dministrator to<br>Power Company f                      | e the Chairman o<br>execute an eas<br>for underground<br>ervice to the Swi | ement agreement<br>cable across th | . with Virginia<br>ne Matoaca High |
| Summary of In               | formation:  |  |                                    |                                    |
| Board of Superagreement wit | ervisor and the<br>h Virginia Elec<br>toaca High School | rd of Supervisors County Administric and Power property to pro             | trator to execu<br>Company for un- | ite an easement<br>derground cable |
| District: Matoa             | ıca   |  |                                    |                                    |
| Preparer:Joh                | nn W. Harmon  | Title <u>:</u>   | Right of Way Mana                  | ager                               |
| Attachments:                | Yes   | No   |                                    | # <sub>600<b>115</b></sub>         |

## CONVEYANCE OF AN EASEMENT TO VIRGINIA ELECTRIC AND POWER COMPANY



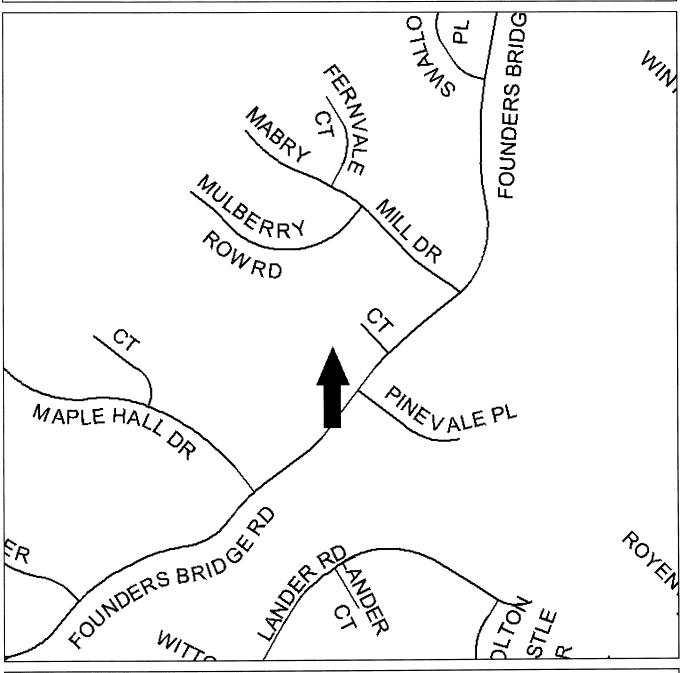


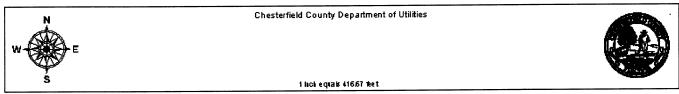


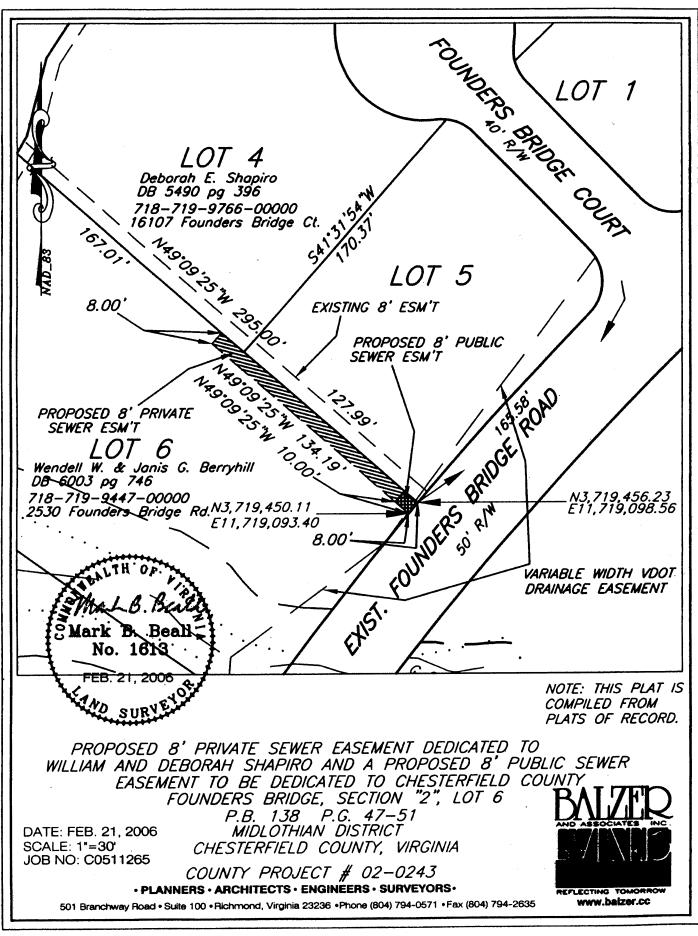


| Meeting Da   | ate: M           | arch 22, 2006               | Item Nun   | nber: 8.C.6.a.         |
|--------------|------------------|-----------------------------|--|------------------------|
|              | _                |                             | to Install a Private S<br>Serve Property at 16107                                |                        |
| County Adm   | inistrato        | or's Comments:              | Recommend App  | ice al                 |
| County Adm   | inistrato        | or:                         | JJP)   |                        |
| sewer serv   | ice wi<br>irt an | thin a privated authorize t | orah E. Shapiro permissione easement to serve prophe County Administrator        | erty at 16107 Founders |
| Summary o    | of Infor         | mation:                     |  |                        |
| service wi   | thin a           | private easer               | ested permission to ins<br>ment to serve property at<br>reviewed by staff and ag | 16107 Founders Bridge  |
| District: Mi |                  |                             |  |                        |
| Preparer:    | John V           | V. Harmon                   | Title: Right of \  | Vay Manager            |
| Attachme     | nts:             | Yes                         | No   | # 000118               |

REQUEST PERMISSION TO INSTALL A PRIVATE SEWER SERVICE WITHIN A PRIVATE EASEMENT TO SERVE PROPERTY AT 16107 FOUNDERS BRIDGE COURT



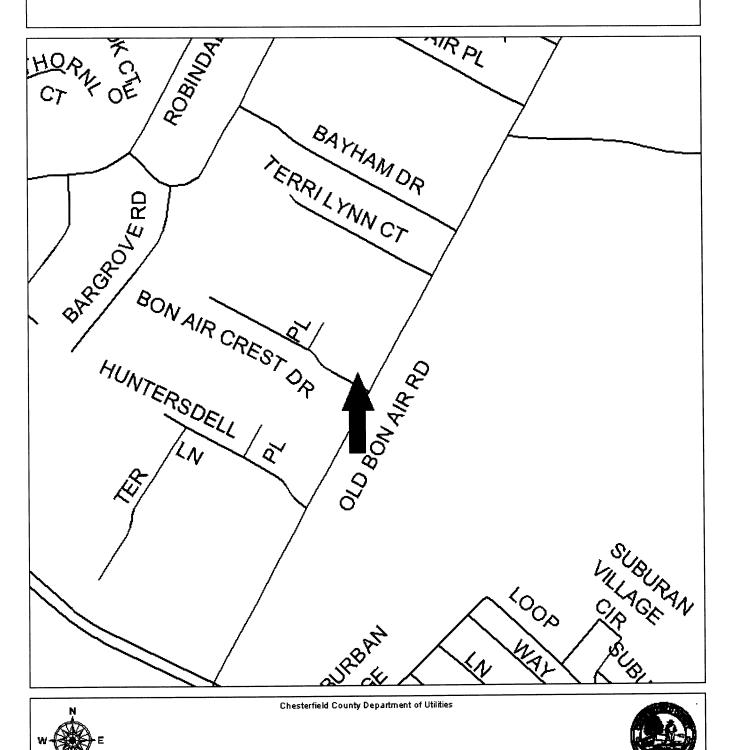




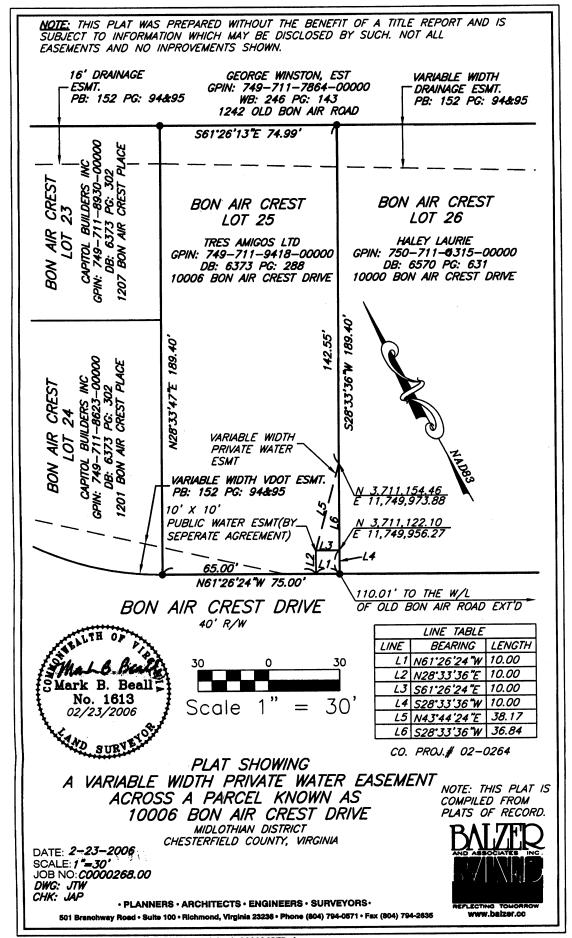


| Meeting Da   | te: Marc    | h 22, 2006         |             | Item                 | Number:      | 8.C.6.b.   |
|--------------|-------------|--------------------|-------------|----------------------|--------------|--|
|              |             |                    |             |                      |              | Service Within a<br>Air Crest Drive                        |
| County Admi  | nistrator's | Comments:          | Reco        | ommend               | Approve      | ol   |
| County Admi  | nistrator:  |                    |             | S                    | IBP          |  |
| service wit  | thin a p    | rivate ease        | ement to se | rve prope            | rty at 100   | l a private water<br>000 Bon Air Crest<br>water connection |
| Summary o    | f Informa   | ation:             |             |                      |              |  |
| within a p   | rivate e    |                    | serve prop  | perty at 1           | L0000 Bon    | te water service<br>Air Crest Drive.<br>commended.         |
| District: Mi | dlothiar    | ı                  |             |                      |              |  |
|              |             |                    |             |                      |              |  |
|              |             |                    |             |                      |              |  |
|              |             |                    |             |                      |              |  |
|              |             |                    |             |                      |              |  |
|              |             |                    |             |                      |              |  |
|              |             |                    |             |                      |              |  |
| Preparer:    | John W. I   | <del>l</del> armon |             | Title <u>: Rig</u> l | nt of Way Ma | nager  |
| Attachmen    | its:        | Yes                | No          |                      |              | <sup>#</sup> 000121  |

REQUEST PERMISSION TO INSTALL A PRIVATE WATER SERVICE WITHIN A PRIVATE EASEMENT TO SERVE PROPERTY AT 10000 BON AIR CREST DRIVE



1 lack equals 416.67 feet





| Meeting Date: March 22, 2006   | Item Number: 8.C.7.   |
|--|---|
| Subject: Conveyance of Ease  | ments for the Hull Street Road Widening Project   |
| County Administrator's Comments:   | Recommend Approval  |
| County Administrator:  | LIR.  |
| the County Administrator to<br>Power Company, Verizon, Co                                    | ze the Chairman of the Board of Supervisors and<br>execute agreements with Virginia Electric and<br>lumbia Gas and the Commonwealth of Virginia,<br>n for easements needed for the Hull Street Road |
| <b>Summary of Information:</b>   |   |
| Staff recommends that the Bo<br>Board of Supervisors and the<br>for the Hull Street Road (Ro | ard of Supervisors authorize the Chairman of the<br>County Administrator to execute easements needed<br>oute 360) Widening Project.   |
| Approval is recommended.   |   |
| District: Matoaca  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Preparer: <u>John W. Harmon</u>  | Title: Right of Way Manager   |
| Attachments: Yes   | No # 000124   |

CONVEYANCE OF EASEMENTS FOR THE HULL STREET ROAD WIDENING PROJECT



A

Chesterfield County Department of Utilities Right Of Way Office





| Meeting Date:                                      | March 22, 2006                        |  | Item Number: 8.C.8.a.   |
|--|---------------------------------------|--|---|
| Subject:   |                                       |  |   |
| Set Date for P<br>Relative to MH                   | rublic Hearing to<br>H-2 Subdivisions | Consider a Proposed<br>(Manufactured or Mol                          | Zoning Ordinance Amendment<br>oile Home Subdivisions)                 |
| County Admini                                      | strator's Comme                       | nts: Recommend A   | pril 12   |
| County Admini                                      | strator:                              | JBP)   | <del></del>   |
| Board Action F<br>Planning Commi<br>hearing for Ap | ssion and staff                       | recommend the Board  | of Supervisors set a public   |
| regarding acce                                     | zoning ordinance<br>essory uses in t  | e amendment language<br>he MH-2 District and<br>See attached propose | resulted from discussions<br>is similar to language in<br>d language. |
|  |                                       | Tiller Direct  | or of Diagning  |
| Preparer: <u>Kirklan</u>                           | d A. Turner                           | Litle: <u>Directo</u>  | or of Planning  |
| Attachments:                                       | Yes                                   | No   | # 000126  |

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 19-118 OF THE ZONING ORDINANCE RELATING TO PERMITTED USES IN THE MH-2 ZONING DISTRICT

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 19-118 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and reenacted to read as follows:

#### Sec. 19-118. Permitted uses by right.

The following uses shall be permitted by right in the MH-2 District:

- (a) Those uses permitted by right in the R-88 District, except single-family dwellings.
- (b) Manufactured or mobile home subdivisions. <u>Provided, however, that no shipping containers, trailers, vehicle bodies or similar containers shall be used for or converted from their original use to be used for any permitted use.</u>
- (2) That this ordinance shall become effective immediately upon adoption.



| Meeting Date:   | March 22, 2006  | Item Number: 8.0   | C.8.b.  |
|---|---|--|---|
| Subject:  |   |  |   |
| Funds for Robi  |   | g to Consider the Appropriation<br>Project from Twin Team Lane to<br>ad  |   |
| County Administr  | ator's Comments:  | Recommend April 12   |   |
| County Administr  | ator:   | JBA  |   |
| date to hold a  | public hearing t  | ard is requested to set April 1<br>to consider appropriation of \$<br>d 2 for the Robious Road widen   | 570,000 in road   |
| Summary of Inf  | ormation:   |  |   |
| shed 1 and aut  | horized staff to ities for the wi   | iated \$913,120 in cash proffe<br>prepare the design, acquire ri<br>dening of Robious Road from  | .ght-of-way, and  |
| Blakemore Consapproximately budget. A revenue higher advertising wi | struction submitt<br>37% above the e<br>iew of recent cor<br>than the enginee<br>.11 result in lowe | vertised the project for consted the low bid of \$1,688,80 engineer's estimate and over astruction bids reflects that er's estimate. Staff does not bids. Staff has negotiated to \$1,455,060 (18% above | 07. The bid is<br>the available<br>bids have been<br>ot believe re- |
| (Continued on Next  | Page)   |  |   |
| Preparer: R.J.  | <u>McCracken</u>  | Title: Director of Transportation  |   |
| Attachments:  | Yes   | No   | # 000128  |

Page 2 of 3

#### **Summary (Continued):**

In order to fund the project, an additional \$570,000 in available cash proffers from traffic shed 2 should be appropriated to this project. A public hearing is required for appropriations of \$500,000 or greater.

During the public hearing, staff will also request a transfer of \$60,000 from the General Road Improvement account and \$245,000 from the completed Robious Road (Salisbury to Twin Team Lane) project (see Attachment A). The Board will be requested to authorize the County Administrator to award a \$1,455,060 construction contract to Blakemore Construction for this project. Authorization for the County Administrator to enter into a wetland mitigation agreement, along with a storm water prevention permit, will be requested.

**Recommendation:** Staff recommends the Board set April 12, 2006, as the date to hold a public hearing to consider appropriation of \$570,000 in cash proffers from traffic shed 2 to the Robious Road Widening Project (Twin Team Lane to approximately 0.1 mile east of James River Road).

**District:** Midlothian



Page 3 of 3

Meeting Date: March 22, 2006

#### **Budget and Management Comments:**

This item requests that the Board set a public hearing for April 12, 2006 to consider appropriating \$570,000 in road cash proffers (traffic shed 2) to enable the award of a construction contract for the widening of Robious Road from Twin Team Lane towards James River Road. Sufficient cash proffers are available to appropriate for this purpose.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management

# ROBIOUS ROAD TWIN TEAM LANE TO APPROXIMATELY 0.1 MILE EAST OF JAMES RIVER ROAD

#### FEBRUARY 14, 2006 BID RESULTS

| Blakemore Construction          | \$1,688,807 |
|---------------------------------|-------------|
| Shoosmith Brothers              | \$1,949,955 |
| Interstate Construction Company | \$2,447,606 |

#### **BUDGET**

| Preliminary Engineering                | \$82,780    |
|--|-------------|
| Right-of-way                           | \$0         |
| Utility Relocation                     | \$11,000    |
| Construction Bid Negotiated            | \$1,455,060 |
| Construction Contingency               | \$152,780   |
| Construction Administration/Inspection | \$86,500    |
| Total                                  | \$1,788,120 |

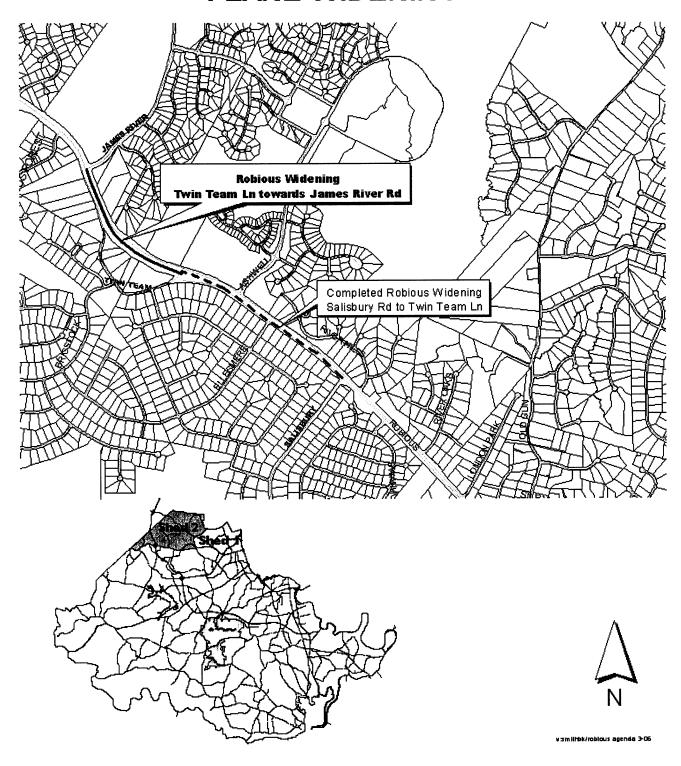
#### **ALLOCATION**

| May 26, 2004     | Traffic Shed 1  | \$913,120   |
|------------------|---|-------------|
| April 12, 2006 * | Traffic Shed 2  | \$570,000   |
| April 12, 2006 * | Transfer from General Road Improvement Account                    | \$60,000    |
| April 12, 2006 * | Transfer from completed Robious Project (Salisbury-<br>Twin Team) | \$245,000   |
| Total            |   | \$1,788,120 |

<sup>\*</sup>Proposed Action

ATTACHMENT A

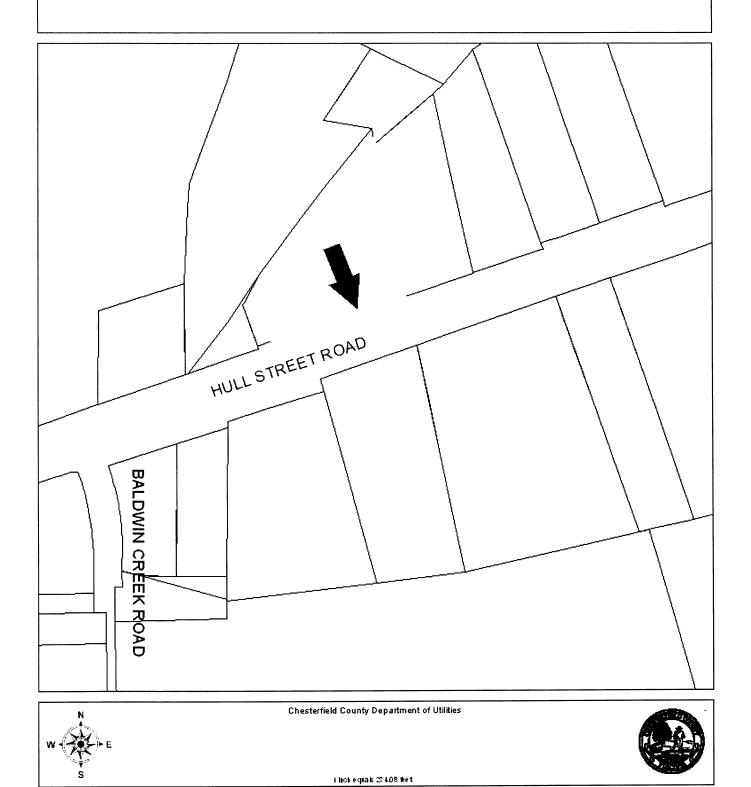
## ROBIOUS ROAD 4 LANE WIDENING

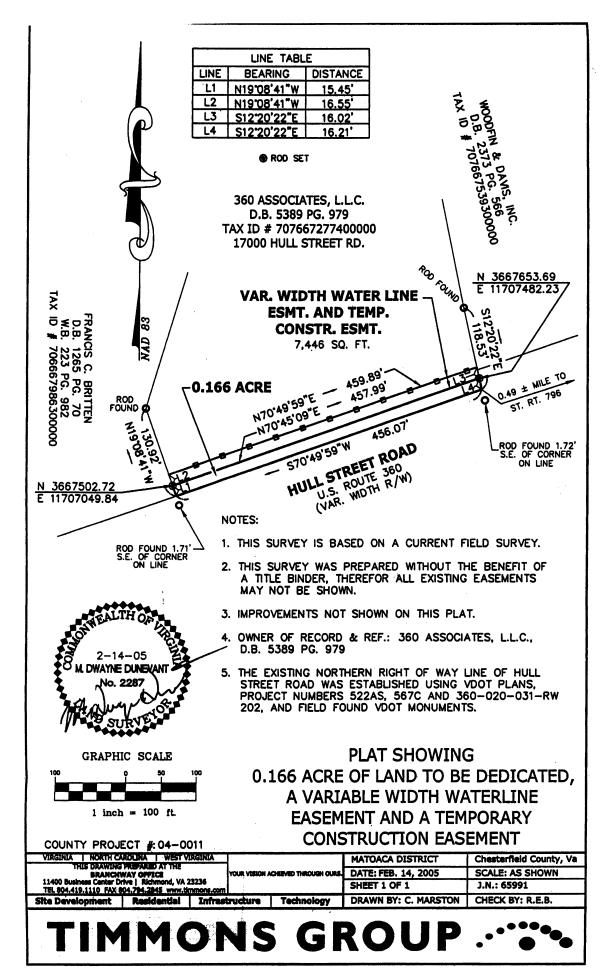




| Meeting Date:             | March 22, 2006     | Item Number: 8.C.9.a.   |
|---------------------------|--------------------|---|
|                           |                    | cel of Land Along the North Right of Way Line of om 360 Associates, L.L.C.  |
| County Adminis            | trator's Comments: | Recommend Approval  |
| County Adminis            | trator:            | SOR   |
| 0.166 acres<br>Route 360) | along the north    | the conveyance of a parcel of land containing right of way line of Hull Street Road (State ciates, L.L.C., and authorize the County deed.   |
| Summary of I              | nformation:        |   |
| parcel of lar             | nd containing 0.1  | rd of Supervisors accept the conveyance of a 166 acres along the north right of way line of ation is for the development of Magnolia Green. |
| Approval is a             | recommended.       |   |
| District: Mato            | aca                |   |
| Preparer: <u>Jo</u>       | hn W. Harmon       | Title: Right of Way Manager   |
| Attachments               | Yes                | No # <b>000133</b>  |

ACCEPTANCE OF A PARCEL OF LAND ALONG THE NORTH RIGHT OF WAY LINE OF HULL STREET ROAD FROM 360 ASSOCIATES LLC

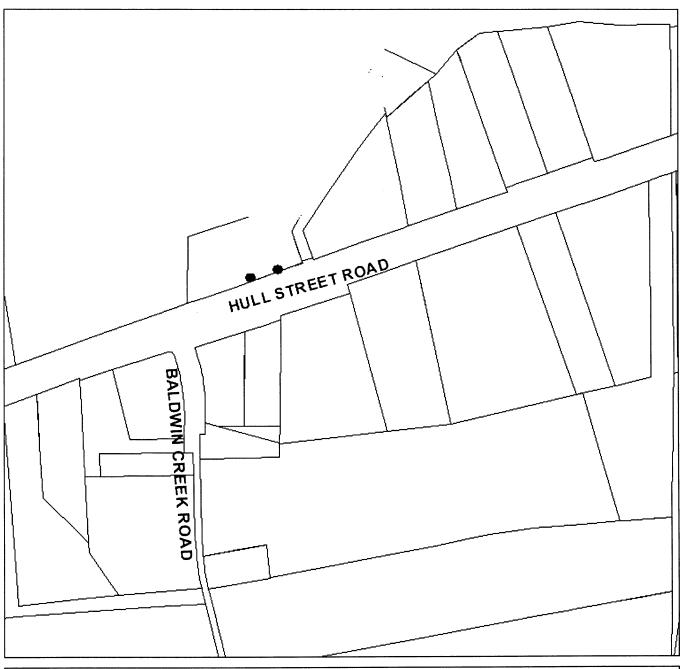




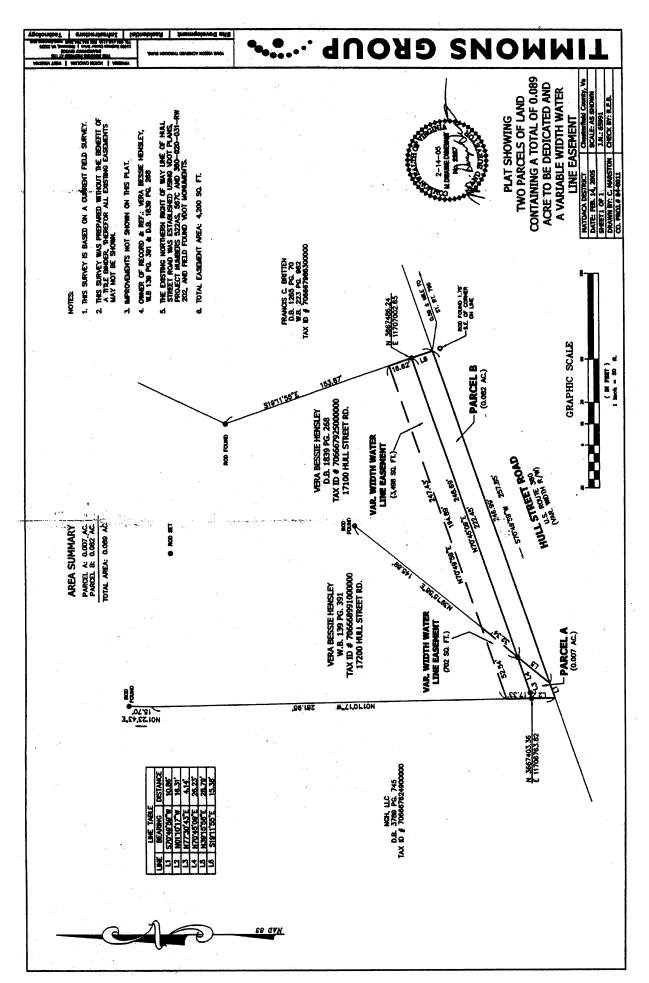


| Meeting Date:                  | March 22, 2006                    | Ite   | m Number: 8.     | C.9.b.         | _ |
|--------------------------------|-----------------------------------|---|------------------|----------------|---|
|                                |                                   | s of Land Along th<br>om Vera Bessie Hens                           |                  | of Way Line o  | f |
| County Administr               | rator's Comments:                 | Recommend As  | proval           |                |   |
|                                |                                   |   | ,                |                |   |
| County Administr               | ator:                             | Recommend Ap  |                  |                |   |
| total of 0.089<br>(State Route | acres along the                   | conveyance of two<br>e north right of w<br>Bessie Hensley,<br>leed. | ay line of H     | ull Street Roa | d |
| Summary of Inf                 | iormation:                        |   |                  |                |   |
| parcels of lar                 | nd containing a tull Street Road. | of Supervisors a<br>total of 0.089 acr<br>This dedication           | es along the     | north right o  | f |
| Approval is re                 | ecommended.                       |   |                  |                |   |
| District: Matoad               | ca                                |   |                  |                |   |
|                                |                                   |   |                  |                |   |
|                                |                                   |   |                  |                |   |
|                                |                                   |   |                  |                |   |
|                                |                                   |   |                  |                |   |
|                                |                                   |   |                  |                |   |
|                                |                                   |   |                  |                |   |
| Preparer: <u>Johr</u>          | ո W. Harmon                       | Title <u>: R</u>  | ight of Way Mana | <u>ager</u>    |   |
| Attachments:                   | Yes                               | No  |                  | # 000136       |   |
|                                |                                   |   | 1                |                |   |

ACCEPTANCE OF PARCELS OF LAND ALONG THE NORTH RIGHT OF WAY LINE OF HULL STREET ROAD FROM VERA BESSIE HENSLEY









| Meeting Date:  | March 22, 2006   | Item  | Number: 8.C.10.a.  |  |
|--|--|---|--|--|
| Midlothian an<br>School Board<br>Wireless Micr   | d Bermuda District<br>to Purchase and Ins<br>ophone System (Hand   | Improvement Funds<br>stall a Loudspeake<br>H-Held and Clip-On   | Dale, Matoaca, Clove<br>to the Chesterfield<br>r System and a Two (<br>, Mixer/Amplifier, a<br>tkins Annex School  | County<br>Channel  |
| <b>County Administ</b>   | rator's Comments:  | 42  |  |  |
| <b>County Administ</b>   | rator:   | JBK   |  |  |
| Midlothian an<br>School Board<br>wireless micr   | tal of \$5,000 (\$1,0<br>d Bermuda District<br>to purchase and insophone system (hand  | Improvement Funds<br>stall a loudspeake<br>d-held and clip-on   | Dale, Matoaca, Clove<br>to the Chesterfield<br>r system and a two o<br>, mixer/amplifier, a<br>tkins Annex School. | County channel   |
| Clover Hill, Chesterfield of and a two comixer/amplifice Watkins Annex Learning Instagive public for can, however, loudspeaker a capital improbe made by the Procurement | s been requested to Midlothian and Ecounty School Board hannel wireless mer, and two wallestands to organization transfer funds to and microphone system of School Board its | sermuda District to purchase and is icrophone system mounted loudspeakequest was originated ("LLI"). The ons like the Lear the School Board tems in the school property. The puself in accordance purchasing policies | to purchase and instance the building since the create iter iter with the Virginia es. The loudspeakers            | to the system ip-on), rium of ifelong ized to e Board all the ese are ms must Public |
| For informati<br>Fund accounts   | on regarding availa<br>, please reference  | able balances in t<br>the District Impo   | he District Improvent<br>ovement Fund Report   | ment   |
| Preparer: Reb  | pecca T. Dickson   | Title: Director, 0425:712   | Budget and Management<br>51.1  |  |
| Attachments:   | Yes  | No  | # 0001   | .39  |

## DISTRICT IMPROVEMENT FUNDS APPLICATION

This application must be completed and signed before the County can consider a request for funding with District Improvement Funds. Completing and signing this form does not mean that you will receive funding or that the County can legally consider your request. Virginia law places substantial restrictions on the authority of the County to give public funds, such as District Improvement Funds, to private persons or organizations and these restrictions may preclude the County's Board of Supervisors from even considering your request.

| 1. | What is the name of the applicant (person or organization) making this funding request?  | Lifelong Learning Institut<br>Chesterfield             |
|----|--|--|
| 2. | If an organization is the applicant, what is the nature and purpose of the organization? (Also attach organization's most recent articles of incorporation and/or bylaws to application.)  Payning opportunities for old | To provide lifelong<br>ler adults.                     |
| 3. | What is the amount of funding you are seeking?   | \$5,000°°  |
| 4. | Describe in detail the funding request and how the money, if approved, will be spent. The building and the purchas the building  | for improvement of<br>ing of equipment for             |
| 5. | Is any County Department involved in the project, event or program for which you are seeking funds?  | Chesterfield County Public<br>Schools, Senior Advocate |
| 6. | If this request for funding will not fully fund your activity or program, what other individuals or organizations will provide the remainder of the funding?   |  |

0407:23380.1

| Page | 2 |
|------|---|

| <b>7</b> . | If applicant is an organization, | answer | the |
|------------|----------------------------------|--------|-----|
|            | following:                       |        |     |

is the organization a corporation? Is the organization non-profit? Is the organization tax-exempt?

| es_  | No  |  |
|------|-----|--|
| es ] | No  |  |
| es - | No. |  |

8. What is the address of the applicant making this funding request?

| Lifelona | Learning | Instit | rete |
|----------|----------|--------|------|
| 14311 Br | Himselma | Woods  | Trai |
| Midloth  | ian. VA  | 2312   |      |

9. What is the telephone number, fax number, e-mail address of the applicant?

| Phone: | 521-8282                   |
|--------|----------------------------|
| Fax:   | 144-4894                   |
| Email: | Debbie allichesterfield.ou |

Signature of applicant. If you are signing on behalf of an organization you must be the president, vice-president, chairman/director or vice-chairman of the organization.

Signature

Director

Title (if signing on behalf of an organization)

Printed Name

2-28-06

Date

0407:23380.1



| Meeting Date:   | March 22, 2006  | Item Number:  | : 8.C.10.b.  |
|---|---|---|--|
| Dale District Improvement Fun Recreation Depar  | Improvement Fun<br>ad (\$8,000 tota<br>etment to Constr   | a District Improvement Fun<br>d, and \$3,500 from the<br>l) to the Chesterfield<br>uct a Playground at the I<br>s to the Dugouts on Fields  | Bermuda District<br>County Parks and<br>ronbridge Baseball   |
| County Administrate County Administrate   |   | JBK 37  |  |
| District Improve<br>and \$3,500 from<br>Chesterfield Cou  | pervisors is rec<br>ement Fund, \$3,2<br>the Bermuda Dis<br>inty Parks and Re   | quested to transfer \$1,300 00 from the Dale District trict Improvement Fund (\$8 creation Department to consex and to add dugout covers  | Improvement Fund,<br>,000 total) to the<br>struct a playground   |
| \$1,300 from the District Improve Funds (\$8,000 Department to co to add dugout co Improvement Fund the three magis Central Chester: Ironbridge Park organizations 1: to the Department install dugout capital improve generally. The Recreation Department Act | chrey, Miller and a Matoaca District Matoaca District Matoaca District Matoaca District Matoaca (Matoaca) to the construct a playor overs to the dugo dis proportional terial districts field Little Leafields. The Boaike the Little Leafie Matoaca at the ments to County he purchase of artment itself and County purchase | Ring have requested that at Improvement Fund, \$3, \$3,500 from the Bermuda Di Chesterfield County Parl round at the Ironbridge based on fields 1-4. Funding the to the number of participates. This request was originate, which, along with other and is not authorized to greatly and Recreation to construct Ironbridge Baseball field property which will be at these items must be made in accordance with the hasing policies. | 200 from the Dale strict Improvement is and Recreation is seball complex and from each District ipants from each of inally made by the her users, use the ive public funds to ver, transfer funds a playground and is since these are used by the Parks and is Virginia Public |
| For information accounts, please Preparer: Rebecc   | e reference the   | able balances in the Distri District Improvement Fund  Title: <u>Director Budget and</u>  | Report.  |
| Attachments:  | Yes   | 0425:71229.1<br>No  | #000142  |

## DISTRICT IMPROVEMENT FUNDS APPLICATION

This application must be completed and signed before the County can consider a request for funding with District Improvement Funds. Completing and signing this form does not mean that you will receive funding or that the County can legally consider your request. Virginia law places substantial restrictions on the authority of the County to give public funds, such as District Improvement Funds, to private persons or organizations and these restrictions may preclude the County's Board of Supervisors from even considering your request.

- 1. What is the name of the applicant (person or organization) making this funding request? <u>CENTRAL CHESTERFIELD LITTLE LEAGUE</u>
- 2. If an organization is the applicant, what is the nature and purpose of the organization? (Also attach organization's most recent articles of incorporation and/or bylaws to application.)
  CCLL has over 900 Chesterfield County participants representing over 700 separate families. As a member of Little League International, it is a non-profit organization whose mission is to "to promote, develop, supervise, and voluntarily assist in all lawful ways, the interest of those who will participate in Little League Baseball and Softball." The program assists youth in developing the qualities of citizenship, discipline, teamwork and physical well-being. By espousing the virtues of character, courage and loyalty, the program is designed to develop superior citizens rather than superior athletes.
- 3. What is the amount of funding you are seeking? \$8000 \$10000
- 4. Describe in detail the funding request and how the money, will be spent.

  Funds would be used to purchase and install a playground area (swings, slides, etc.) and dugout covers at Ironbridge baseball complex, Fields 1-4. Currently, there are no facilities at the complex for use by those children (brothers, sisters) not actively participating in baseball related activities. Additionally, complex 1-4 is one of the few remaining county baseball complexes with no overhead cover of dugouts to protect the participants from inclement weather or harmful, intense, direct sunlight in the spring and summer months coinciding with regular season and tournament play. CCLL would intend to purchase and install this equipment through one of the previously established Chesterfield County contracts and an approved vendor. The desire is to have the equipment purchased, installed, inspected, and available for use prior to Spring 2006 Opening Day, scheduled for 1 April, 2006. Upon installation, the items would remain the property of Chesterfield County (Parks and Recreation.)
- 5. Is any County Department involved in the project, event or program for which

you are seeking funds? <u>Parks and Recreation. CCLL has had initial discussions</u> with Chesterfield County Parks and Recreation and have received tentative approval for completion of the project, pending availability of funds.

| 6.          |  | t fully fund your activity or program, what other as will provide the remainder of the funding?  |  |
|-------------|--|--|--|
|             | These funds would help to defray the total cost of the project and would be in                               |  |  |
|             |  | be provided by Central Chesterfield Little   |  |
|             | League to complete the project.  |  |  |
| 7.          | If applicant is an organization, ar following:   |  |  |
|             | Is the organization a corporation  | ? Yes NoX  |  |
|             | Is the organization non-profit?  | YesX No  |  |
|             | Is the organization tax-exempt?  | YesX No  |  |
| 8.          | What is the address of the application Central Chesterfield Little League PO Box 2382 Chesterfield, VA 23832 | cant making this funding request?<br>e   |  |
| 9.          | Telephone/Fax: 796-9001  | ax number, e-mail address of the applicant?  ncast.net or vic.evaro@us.army.mil  |  |
|             |  | Signature of applicant. If you are signing on behalf of an organization you must be the president, vice-president, chairman/director or vice-chairman of the organization. |  |
|             |  | FEQUE & FRETT  |  |
|             |  | Signature  |  |
|             |  | President, Central Chesterfield Little League Title (if signing on behalf of an organization)  |  |
|             |  | Peggy L Beath  |  |
| <del></del> |  | Printed Name   |  |
|             |  | 2-8-00   |  |
|             |  |  |  |
|             |  | Data   |  |



| Meeting Date: March 22, 2006  | Item Number: 8.0                                       | C.10.c.  |
|---|--|----------|
| Subject: Transfer \$1,500 in Clover Hill D to Purchase the Supplies for a E School  |  |          |
| <b>County Administrator's Comments:</b>   |  |          |
| County Administrator:   | 13n, z   |          |
| Board Action Requested: Transfer \$1,500 in Clover Hill D to purchase the supplies for a b School.  |  |          |
| Summary of Information:  Supervisor Warren has requested that the Board transfer \$1,500 from the Clover Hill District Improvement Fund to the School Board to purchase the brick and additional supplies necessary to install a brick walkway at Monacan High School. The walkway is being installed to provide a better pedestrian crossing for students, teachers and visitors. The labor is being donated by the Boy Scouts. This request was originally made by the Human Ties Organization at Monacan High School. The Board is not authorized to give public funds to organizations like Human Ties. However, the Board can transfer funds to the School Board to purchase the bricks and additional supplies necessary to install the brick walkway since it is a capital improvement to County property. It appears from this application that the Human Ties organization has already contacted a vendor regarding the purchase of the brick. The School Board cannot use this vendor to supply the brick unless the vendor is selected by the School Board itself in accordance with the Public Procurement Act and School Board purchasing policies. Because of the need to purchase the bricks with public procurement process, the purchase price could exceed \$1,500. |  |          |
| For information regarding availa accounts, please reference the 1   |  |          |
| Preparer: Rebecca T. Dickson  | Title: Director of Budget & Manage<br>0425(23):71385.1 | ement    |
| Attachments: Yes  | No   | # 000145 |

## DISTRICT IMPROVEMENT FUNDS <u>APPLICATION</u>

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| 1. | What is the name of the applicant (person or organization) making this funding request?  | Human Ties  |
|----|--|---|
| 2. | If an organization is the applicant, what is the nature and purpose of the organization? (Also attach organization's most recent articles of incorporation and/or bylaws to application.)  Support and foster the advance Center at Monacan thigh School |   |
| 3. | What is the amount of funding you are seeking?   | #1,500  |
| 4. | Describe in detail the funding request and how the money, if approved, will be spent.  Walkway in front of Monacan  Students, teachers & visitors  | We are building a brick<br>as a better crossing for<br>It will be a "Watk of Fame"            |
| 5. | Students, teachers & visitors where special engraved brick by thuman Ties. We need to but Is any County Department involved in the project, event or program for which you are seeking funds?  | y sand, plain bricks & engraved brick for a total Cost of \$1,740 through  NO Riverside Brick |

6.

If this request for funding will not fully fund

your activity or program, what other

the remainder of the funding?

individuals or organizations will provide

Boy Scouts donating labor Engraved brick sales tuman Ties

| 7. | If applicant is an organization, ans   | wer the  |  |                 |
|----|--|--|--|-----------------|
|    | following:  Is the organization a corporation?  Is the organization non-profit?  Is the organization tax-exempt? | Yes<br>Yesx  | No<br>No<br>No   | <b>X</b>        |
| 8. | What is the address of the applica making this funding request?  | nt Donna<br>1116 H<br>Richmo   | L. Sutton - Ha<br>ybla Road<br>nd, VA 2323   | uman Ties<br>86 |
| 9. | What is the telephone number, fax e-mail address of the applicant?   | number, <u>804.8</u>   | 97.7273 pho<br>Hn@comca  | one<br>st. net  |
|    | pre vic Sig  | nature of applicant.  nalf of an organizate of sident, vice-president of the organizate of the organizate of the organizate of the organization of | ion you must but, chairman/direction.  How the state of t | oe the ctor or  |



| Meeting Date: March 22, 2006  | Item Number:   | 8.C.10.d.  |
|---|--|--|
| Subject:  |  |  |
| Donation of \$2,000 from the Matoaca State University for its Scholarship   |  | Fund to Virginia   |
| County Administrator's Comments:  |  |  |
| County Administrator:   |  |  |
| Board Action Requested:   |  |  |
| Donation of \$2,000 from the Matoaca State University for its scholarship   |  | Fund to Virginia   |
| <b>Summary of Information:</b>  |  |  |
| Supervisor Humphrey has requested that Matoaca District Improvement Fund to for its scholarship fund. Virginia monies from corporate sponsors. §23-amended, permits the Board to make the is a state-owned institution of high designated for a Chesterfield County | be given to Virginia State has pledged to 3.1 of the <u>Code of Virgin</u> is donation to Virgin er learning. This | State University raise additional irginia, 1950, as ia State since it donation will be |
| For information regarding available ba accounts, please reference the Distri-   | lances in the District<br>ct Improvement Fund R  | : Improvement Fund<br>eport.   |
| Preparer: Rebecca T. Dickson  | Title: <u>Director, Budget</u><br>0425:71384.1   | <u>&amp; Management</u>  |
| Attachments: Yes N  | [O   | #<br>000148  |

#### DISTRICT IMPROVEMENT FUNDS **APPLICATION**

This application must be completed and signed before the County can consider a request for funding with District Improvement Funds. Completing and signing this form does not mean that you will receive funding or that the County can legally consider your request. Virginia law places substantial restrictions on the authority of the County to give public funds, such as District Improvement Funds, to private persons or organizations and these restrictions may preclude the County's Board of Supervisors from even considering your request.

1. What is the name of the applicant (person or organization) making this funding request?

Virginia State University

2 If an organization is the applicant, what is the nature and purpose of the organization? (Also attach organization's most recent articles of incorporation and/or bylaws to application.)

and exciting extracurricular activities.

To educate students through a challenging academic program, diverse student organizations

3. What is the amount of funding you are seeking?

\$2,000

4. Describe in detail the funding request and how the money, if approved, will be spent.

Funds will be used to

award scholarships for Chesterfield County students.

5. Is any County Department involved in the project, event or program for which you are seeking funds?

Yes, Community

#### **Development**

6. If this request for funding will not fully fund your activity or program, what other individuals or organizations will provide the remainder of the funding?

Other organizations and

corporations will support scholarship fund.

| 7. | If applicant is an organization, an  | swer the follo  | owing:                                  |                          |                              |   |
|----|--|---|---|--------------------------|------------------------------|---|
|    | Is the organization a corporation  | ? Yes   | $\boxtimes$                             | No                       |                              |   |
|    | Is the organization non-profit?  | Yes   | $\boxtimes$                             | No                       |                              |   |
|    | Is the organization tax-exempt?  | Yes   | $\boxtimes$                             | No                       |                              |   |
| 8. | What is the address of the application making this funding request? Virginia State University, P.O. E  |   | rsburg, V                               | <b>A</b> 23806           |                              |   |
| 9. | What is the telephone number; fa<br>e-mail address of the applicant?<br>President Eddie Moore, 804-524 | •   |   |                          |                              |   |
|    |  | Signature of on behalf of the president chairman/direction of the organ | f an orgar<br>nt, vice-pi<br>irector or | nization yo<br>resident, | u must be                    |   |
|    |  | Mulaa<br>Signature  | Steto                                   | for E                    | ddie Move                    |   |
|    |  | <b>Deputy Cou</b> Title (if signi                                       | ı <b>nty Admi</b> ı<br>ng on beha       | nistator /               | President, VS<br>ganization) | U |
|    |  | Millard D. S<br>Printed Nam   | tith                                    |                          |                              |   |
|    |  | <b>3/8/06</b><br>Date   |   |                          |                              |   |



| Meeting Date:   | March 22, 2006      | Item Number: 8.0  | D.11.              |
|---|---------------------|---|--------------------|
| Subject:  |                     |   |                    |
| to Northrop Gr  | umman and Inform    | AM Radio Systems Provision and ation Station Specialists                                  | Installation       |
| County Administra   | ator's Comments:    | Recommend Approval  |                    |
| County Administr  | ator:               | JBR   |                    |
| Board Action Req  | uested:             |   |                    |
| \$1,200,000 for   | Low-Power AM R      | upervisors approve a contract<br>adio Systems Provision and In<br>on Station Specialists. |                    |
| Summary of Inf  | ormation:           |   |                    |
| The Richmond Urban Area Security Initiative (RUASI) grant awarded by the Department of Homeland Security (DHS) in 2004 included local radio system communications for all of the five participating localities (Chesterfield, Goochland, Hanover, Henrico and Richmond). On January 25, 2006, the Board awarded \$750,000 for this contract. Due to the need to cover unanticipated change orders, the maximum contract needs to be increased to not exceed \$1,200,000. The purpose of this contract is to acquire and install three low-power radio systems in Chesterfield, Goochland, and Hanover counties. These transmitter sites will be located at public facilities such as schools, fire stations and libraries and will give the region another tool to be used to keep the public informed before, during and after disasters, whether natural or man-made. |                     |   |                    |
| Preparer: Bradfor   | <u>rd S. Hammer</u> | Title: Deputy County Adm  | <u>ninistrator</u> |
| Attachments:  | Yes                 | No  | # 000151           |

Page 2 of 3

The vendor has been selected with the concurrence of the three jurisdictions and the assistance of the Purchasing Department, and a contract not to exceed \$1.2 million is recommended, in keeping with the terms of the UASI grant. The vendor is Northrop Grumman, in conjunction with Information Station Specialists, a company that has installed such systems nationwide for localities and various federal, state and local agencies. Funds for this contract are available from the \$6.5 million appropriated form the DHS grant.

Page 3 of 3

Meeting Date: March 22, 2006

#### **Budget and Management Comments:**

This item requests that the Board approve a contract between Chesterfield County and Northrop Grumman in the amount not to exceed \$1,200,000 to install low-power radio systems in Chesterfield, Goochland, and Hanover Counties. On January 25,2006, the Board awarded a contract for this project in the amount of \$750,000. Technical and unanticipated changes in the scope of the project have increased the anticipated cost to \$1,200,000.

The contract will be funded through the Richmond Urban Area Security Initiative Grant received in June of 2004. The Board approved the receipt and appropriation of the grant at a public hearing on October 13, 2004. Savings and available funds in other projects under the grant will be reallocated to the radio project to cover the additional expense. No new funding will be necessary.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management



| <b>Meeting Date</b>                         | : March 22, 2006  | Item Number: 8.  | C.12.  |
|---|---|--|--|
| Subject:                                    |   |  |  |
|   | the Construction  | nds and Authorization to Award<br>of Route 360 Westbound Lanes f   |  |
| County Admini                               | strator's Comments:   | ,  |  |
|   | Reco  | ninen Approval   |  |
| County Admini                               | strator:  | rumen Approval<br>BR, R  |  |
| \$60,000 from authorize the for the con     | m road cash proff<br>le award of a const  | pard is requested to appropriaters (Sheds 6, 11, 12 - \$20 cruction contract to Colony Colitional westbound lanes on                                     | ,000 each) and nstruction Inc.                           |
| with a Route<br>the award of<br>received on | 360 (288 to Old Head a construction pro<br>February 14, 2006.<br>of \$293,198.53. T | ril 2005 the Board authorized sundred) westbound lane project oject up to \$200,000. Bids for the low bidder was Colony Cothe bid is approximately 76% b | and authorized<br>the project were<br>nstruction Inc.    |
| estimates.<br>result in a<br>has negotiat   | Staff is of the op:<br>lower bid. Since (ed a reduced bid f                         | cts have consistently exceedinion that re-advertising the prolony's bid exceeds the project rom Colony of \$258,607.60. Sometract to Colony Construct    | project will not<br>et budget, staff<br>staff recommends |
| (Continued o                                | on next page)   |  |  |
| Preparer:                                   | R.J.McCracken   | Title: Director of Transportation agen621  | Λ.   |
| Attachments:                                | Yes   | No   | # 000154   |

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#### **Summary of Information:** (continued)

An additional \$60,000 should also be appropriated from road cash proffers (Sheds 6, 11, 12 - \$20,000 each) to adequately fund the project.

Two condemnation cases on the project have yet to be settled. The estimated cost has been included in the budget.

#### **Recommendation:** Staff recommends the Board:

- 1) Appropriate \$60,000 in road cash proffers (Sheds 6, 11, 12 \$20,000 each) for the construction of additional westbound lanes on Route 360 from Route 288 to Old Hundred Road.
- 2) Authorize the County Administrator to award a \$258,607.60 construction contract to Colony Construction Inc.

**District:** Clover Hill and Matoaca

Page 3 of 3

#### **Budget and Management Comments:**

This item requests that the Board appropriate an additional \$60,000 in road cash proffers (Sheds 6, 11, and 12 @ \$20,000 each) and authorize the award of a construction contract to Colony Construction for the construction of additional westbound lanes on Route 360 from Route 288 to Old Hundred Road.

Sufficient cash proffer balances exist in each road shed to appropriate.

| Preparer: Rebecca T. Dickson | Title: Director, Budget and Management |
|------------------------------|--|
|------------------------------|--|

# ROUTE 360 (ROUTE 288-OLD HUNDRED ROAD) WESTBOUND LANE WIDENING

## **UPDATED PROJECT BUDGET**

|  | ESTIMATED COST |
|--|----------------|
| Preliminary Engineering                    | \$40,000       |
| Right-of-way                               | \$125,000      |
| Utility Adjustments                        | \$185,000      |
| Construction (Reduced Bid)                 | \$258,607.60   |
| Construction Contingency                   | \$59,892.40    |
| Construction Administration and Inspection | \$21,500       |
| Total                                      | \$690,000.00   |

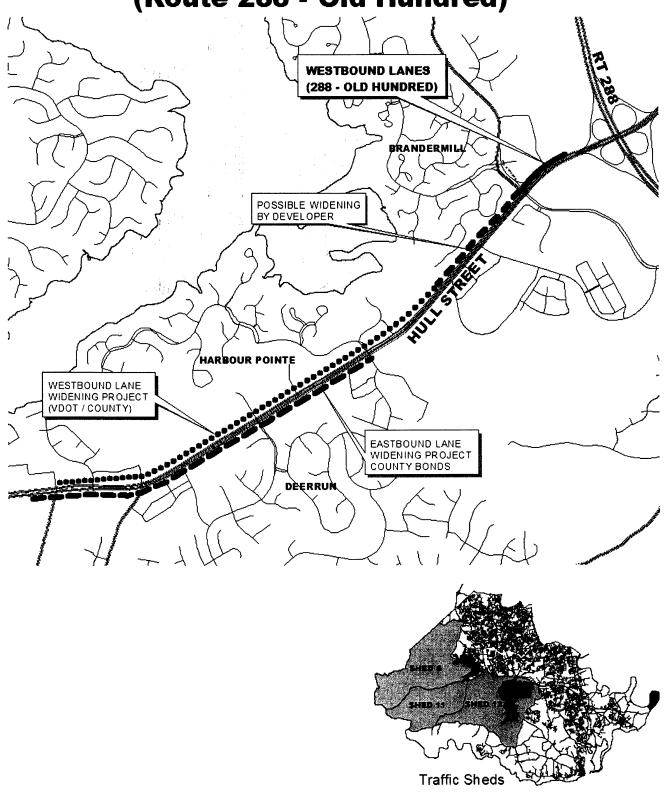
## **REVENUE**

| SOURCE AND DATE                                  | AMOUNT       |
|--|--------------|
| Balance from 360 Commonwealth Centre EBLTurn     | \$320,000    |
| Lane Developer Contributions 5/24/00             |              |
| Transfer from Completed 360 Fill-in-the-Gap      | \$40,000     |
| 4/27/05  |              |
| Transfer from Road Cash Proffers 4/27/05         | \$270,000    |
| (Sheds 6, 11, 12 - \$90,000 each)                |              |
| Pending Transfer from Road Cash Proffers 3/22/06 | \$60,000     |
| (Shed 6,11,12 - \$20,000 each)                   |              |
| Total  | \$690,000.00 |

## **BIDS**

| CONTRACTOR                       | BID              |
|----------------------------------|------------------|
| COLONY CONSTRUCTION (NEGOTIATED) | \$258,607.60     |
| COLONY CONSTRUCTION              | \$293,198.53     |
| SHOOSMITH BROTHERS, INC.         | \$313,772.00     |
| BLAKEMORE CONSTRUCTION           | \$319,140.00     |
| INTERSTATE CONSTRUCTION          | \$479,636.00     |
| JIREH CONSTRUCTION               | BID NOT ACCEPTED |

# ROUTE 360 - Westbound Widening (Route 288 - Old Hundred)





| Meeting Date: March 22, 2006  | Item Number: 10.A.          |
|---|-----------------------------|
| Subject:  |                             |
| Status of General Fund Balance, Reserve<br>District Improvement Fund, and Lease Pur |                             |
| County Administrator's Comments:  |                             |
| County Administrator:   | P                           |
| Board Action Requested:   |                             |
| Summary of Information:   |                             |
|   | N.                          |
| Preparer: <u>Lane B. Ramsey</u>   | Title: County Administrator |
| Attachments: Yes No   | 000159                      |
|   |                             |

#### CHESTERFIELD COUNTY UNDESIGNATED GENERAL FUND BALANCE March 22, 2006

| BOARD<br>MEETING<br><u>DATE</u> | DESCRIPTION  | AMOUNT      | BALANCE      |
|---------------------------------|--|-------------|--------------|
| 07/01/05                        | FY2006 Actual Beginning Fund Balance   |             | \$56,277,458 |
| 07/01/05                        | Budgeted addition to Fund Balance  | 1,000,000   | \$57,277,458 |
| 11/09/05                        | Comprehensive Services year-end FY05 and projected year-end FY06 fund balance shortfalls               | (384,700)   | \$56,892,758 |
| 11/09/05                        | Public Safety Pay Adjustments (one-half the cost)  | (725,800)   | \$56,166,958 |
| 11/09/05                        | Access Chesterfield Transportation Program   | (300,000)   | \$55,866,958 |
| 11/09/05                        | Henricus dock replacement - 2007 Celebration   | (45,000)    | \$55,821,958 |
| 11/09/05                        | Partial funding for elevator replacement in five-story<br>Administration Building                      | (250,000)   | \$55,571,958 |
| 11/09/05                        | School Health Nurses - additional costs in FY06  | (76,700)    | \$55,495,258 |
| 11/09/05                        | Comprehensive Services year-end FY05 and projected year-<br>end FY06 fund balance shortfalls (Schools) | (301,300)   | \$55,193,958 |
| 11/09/05                        | Property Tax and Assessor System Enhancements (Schools)  | (437,955)   | \$54,756,003 |
| 11/09/05                        | School Health Nurses - additional costs in FY06 (Schools)  | (54,600)    | \$54,701,403 |
| 11/09/05                        | Reserve excess revenue for capital expenditures in FY2006 (Schools)                                    | (5,183,654) | \$49,517,749 |
| 11/09/05                        | Reserve expenditure savings for capital expenditures in FY2006 (Schools)                               | (1,143,689) | \$48,374,060 |
| 11/09/05                        | Reserve excess property taxes for non-recurring capital items in FY2007 (County)                       | (2,400,577) | \$45,973,483 |
| 11/09/05                        | Reserve other excess revenue for non-recurring capital items in FY2007 (County)                        | (318,378)   | \$45,655,105 |
| 11/09/05                        | Reserve expenditure savings for non-recurring capital items in FY2007 (County)                         | (255,105)   | \$45,400,000 |
| 11/09/05                        | Projected Undesignated Fund Balance through FY2007   |             | \$45,400,000 |

# CHESTERFIELD COUNTY RESERVE FOR FUTURE CAPITAL PROJECTS TRADITIONALLY FUNDED BY DEBT

March 22, 2006

| Board<br>Meeting<br><u>Date</u> | <u>Description</u>   | <u>Amount</u> | Balance    |
|---------------------------------|--|---------------|------------|
| FOR FISCAL                      | YEAR 2006 BEGINNING JULY 1, 2005                           |               |            |
| 4/13/2005                       | FY06 Budgeted Addition                                     | 9,492,000     | 10,348,612 |
| 4/13/2005                       | FY06 Capital Projects                                      | (7,760,500)   | 2,588,112  |
| 8/24/2005                       | Battery Dantzler Road Extension                            | (125,000)     | 2,463,112  |
| 1/25/2006                       | Airport T-hangar taxiway connector at north terminal apron | (350,000)     | 2,113,112  |

# CHESTERFIELD COUNTY DISTRICT IMPROVEMENT FUNDS March 22, 2006

| <u>District</u> | Prior Years<br>Carry Over | FY2006<br>Appropriation | Funds Used<br>to <u>Date</u> | <u>Items on</u><br>3/22 Agenda | Balance Pending<br><u>Board Approval</u> |
|-----------------|---------------------------|-------------------------|------------------------------|--------------------------------|--|
| Bermuda         | \$21,079                  | \$48,500                | \$29,608                     | 4,500                          | \$35,472                                 |
| Clover Hill     | 45,020                    | 48,500                  | 16,193                       | 8,849                          | 68,477                                   |
| Dale            | 62,053                    | 48,500                  | 18,494                       | 4,200                          | 87,859                                   |
| Matoaca         | 66,546                    | 48,500                  | 29,273                       | 4,300                          | 81,472                                   |
| Midlothian      | 41,279                    | 48,500                  | 22,648                       | 3,079                          | 64,053                                   |
| County Wide     | ı                         | 13,500                  | 0                            | ı                              | 13,500                                   |

#### SCHEDULE OF CAPITALIZED LEASE PURCHASES

#### APPROVED AND EXECUTED

| Date<br>Began | <u>Description</u>  | Original <u>Amount</u> | Date<br><u>Ends</u> | Outstanding Balance 2/28/06 |
|---------------|---|------------------------|---------------------|-----------------------------|
| 04/99         | Public Facility Lease – Juvenile Courts Project   | \$16,100,000           | 11/19               | \$11,270,000                |
| 1/01          | Certificates of Participation -<br>Building Construction, Expansion and Renovation;<br>Acquisition/Installation of Systems                      | 13,725,000             | 11/21               | 10,045,000                  |
| 04/01         | School Copier Lease #2 – Manchester High School   | 20,268                 | 03/06               | 423                         |
| 03/03         | Certificates of Participation – Building Construction, Expansion and Renovation   | 6,100,000              | 11/23               | 5,460,000                   |
| 03/04         | Certificates of Participation – Building<br>Construction, Expansion and Renovation;<br>Acquisition/Installation of Systems                      | 21,970,000             | 11/24               | 20,830,000                  |
| 10/04         | Cloverleaf Mall Redevelopment Project   | 9,225,000              | 10/06               | 9,225,000                   |
| 11/04         | School Archival/Retrieval System Lease  | 21,639                 | 01/08               | 14,053                      |
| 12/04         | Energy Improvements at County Facilities  | 1,519,567              | 12/17               | 1,519,567                   |
| 12/04         | Energy Improvements at School Facilities  | 427,633                | 12/10               | 427,633                     |
| 5/05          | Certificates of Participation – Building Acquisition, Construction, Installation, Furnishing and Equipping; Acquisition/Installation of Systems | 14,495,000             | 11/24               | 14,495,000                  |
|               | TOTAL APPROVED AND EXECUTED   | <u>\$83,604,107</u>    |                     | <u>\$73,286,676</u>         |
|               | PENDING EXECUTION   |                        |                     | ,                           |
|               | Description   |                        |                     | Approved<br><u>Amount</u>   |



| Mee   | ting Date: March                                     | 22, 2006     |                              | Item Number: 10       | ).B.                         |
|-------|--|--------------|------------------------------|-----------------------|------------------------------|
| Sub   | <b>ject:</b> Developer W                             | Nater and Se | wer Contract                 | .s                    |                              |
| Cour  | nty Administrator's Co                               | omments:     |                              |                       |                              |
| Cour  | nty Administrator:                                   |              | Lyk                          | )                     | _                            |
| Admi  | d Action Requested: nistrator to exector where there | cute water   | and/or sewe                  |                       |                              |
| The   | report is submitt                                    | ed to Board  | l members as                 | information.          |                              |
| Sum   | mary of Information                                  | on:          |                              |                       |                              |
|       | following water<br>nistrator:                        | and sewer    | contracts                    | were executed         | by the County                |
| 1.    | Contract Number Project Name:                        |              | ;<br>Tomahawk Sta            | ation                 |                              |
|       | Developer:   | Little       | Tomahawk Sta                 | ation Investments     | , LLC                        |
|       | Contractor:  | R.M.C.       | Contractors                  | Incorporated          |                              |
|       | Contract Amount                                      |              | Emprovements<br>ter Improver |                       | \$126,510.00<br>\$142,917.00 |
|       | District:  |              |                              |                       |                              |
|       |  |              |                              |                       |                              |
| Prepa | arer: <u>J. Edward Be</u>                            | ck, Jr.      | Title                        | Assistant Director of | Utilities                    |
| Att   | achments:  | Yes          | No                           |                       | # 000164                     |

Agenda Item March 22, 2006 Page 2

2. Contract Number: 04-0320

> Project Name: Rivers Bend South

Developer: Enon Land Company, LLC

Contractor: Castle Equipment Corporation

Contract Amount: Water Improvements -\$85,945.00 \$83,854.58

Wastewater Improvements -

District: Bermuda

3. Contract Number: 04 - 0358

> Project Name: Foxcreek - Heartquake, Section 1

Developer: Fox Creek Development, Incorporated

Contractor: Castle Equipment Corporation

Contract Amount: Water Improvements -\$86,770.00

Wastewater Improvements -

\$117,172.56

District: Matoaca

4. Contract Number: 04 - 0417

> Project Name: Stewart Village at Charter Colony

Developer: H. H. Hunt Corporation

Contractor: Rhyne Contractors, Incorporated

\$123,538.75 Contract Amount: Water Improvements -

> \$383,425.90 Wastewater Improvements -

District: Matoaca

04-0429 5. Contract Number:

> Project Name: Haywood Village at Charter Colony

H. H. Hunt Corporation Developer:

Contractor: Rhyne Contractors, Incorporated

\$171,644.75 Contract Amount: Wastewater Improvements -

\$222,454.50 Wastewater Improvements -

District: Matoaca Agenda Item March 22, 2006 Page 3

6. Contract Number: 05-0070

Project Name: Sunnybrook, Section 12

Developer: Sunnybrook 12, LLC

Contractor: Bookman Construction Company

Contract Amount: Water Improvements - \$28,300.00

Wastewater Improvements - \$40,790.00

District: Matoaca

7. Contract Number: 05-0171

Project Name: Spring Arbor of Salisbury

Developer: Spring Arbor of Salisbury, LP

Contractor: Shoosmith Brothers Construction Company, Inc.

Water Improvements -

Wastewater Improvements - \$31,000.00

District: Midlothian

8. Contract Number: 05-0283

Contract Amount:

Project Name: Phoenix Center Building Addition

Developer: The Phoenix, LP

Contractor: Buchanan and Rice Contractors, Incorporated

Contract Amount: Water Improvements - \$17,956.00

Wastewater Improvements - \$20,794.00

District: Bermuda

\$106,000.00



| Meeting Date: March 22, 2006   | Item Number: 16.A.   |
|--|--|
| Subject:   |  |
| Public Hearing on Proposed Ordinance Ame<br>Building Inspection Fees   |  |
| County Administrator's Comments: Action will   | be requested on April 12.  |
| County Administrator's Comments: Action will  County Administrator:  | 19R  |
| Board Action Requested:  |  |
| Hold a Public Hearing to Consider the Department of Building Inspection Fees.  | Attached Amendments Relating to  |
| <b>Summary of Information:</b>   |  |
| This date and time has been scheduled proposed ordinance amendment relating to   | to hold a public hearing on the<br>a new Building Inspection fee.  |
| Quality analysis of building inspections frequent rejection comment listed is "Not to perform a requested inspection and the installed or assembled, this causes revocatruction site. For inspections performs, 2005, Building Inspection found a tot field visits. This accounted for 2.6% of FY2004/05. Establishing a \$48 fee for management inspections) may discourage customers from the ready to have performed. It is anticipational stated \$134,000 in additional revenue | Ready". When an inspector arrives work to be inspected is still being work and additional trips to the rmed between July 1, 2004 and June al of 2,930 "Not Ready" remarks on the 111,157 field visits made for non-value added trips ("Not Ready" om scheduling inspections they are pated that this fee will produce an |
| The proposed ordinance is attached.  |  |
| Preparer: Rebecca T. Dickson Title: Direct   | etor of Budget and Management  |
| Attachments: Yes No  | #000167  |

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 5-5 RELATING TO BUILDING PERMIT FEES

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 5-5 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and re-enacted to read as follows:

#### Sec. 5-5. Permit fees.

- (a) Generally. Except as provided in this section, every applicant for a building permit must pay the fees set forth in this section before the building official issues a building permit, as required by the Virginia Uniform Statewide Building Code. If an applicant makes a change in the scope of work, a permit amendment is required and additional fees may be assessed in accordance with this section.
  - (b) Fees shall be charged in accordance with the following schedule:
  - (1) General fees:
    - a. State levy: The Commonwealth of Virginia imposes a state levy on all permit fees to fund the state's continuing education and training program for building inspection. All applicants shall be charged the state levy at the same rate charged to the county by the state.
    - b. Administrative fees:
      - 1. Change in construction plans and/or setbacks: Most closely related fee:
        - (i) If the amendment results in a change in the scope of work, additional permit fees may be assessed in accordance with this section.
        - (ii) Change in contractor or lien agent, extensions, takeovers, transfers, reinstatements, and permits for CO purposes . . . 48.00
        - (iii) Footing and foundation permits: available for permit holders accepting risk to commence with footing/foundation construction prior to building permit approval . . . 48.00

- (iv) Change of use or change of occupancy (no work being done) . . . 50.00
- (v) Credit card fees. All applicants who pay fees by Discover® credit card shall pay the credit card company's charge for use of the card, in addition to the permit fee.
- c. Code investigation fees:
  - 1. Residential: 25 percent of applicable permit fee, or \$48.00, whichever is greater.
  - 2. Commercial: 25 percent of applicable permit fee, or \$100.00, whichever is greater.
- d. Reinspection fees . . . 48.00
- e. Not ready for inspection fee . . . 48.00
- e. f. Refund requests. Refunds shall be allowed only in cases where construction was not started and shall be as follows:
  - 1. Residential: 25 percent of applicable permit fee, or \$48.00, whichever is greater.
  - 2. Commercial: 25 percent of applicable permit fee, or \$100.00, whichever is greater.
  - 3. Environmental engineering fees and state levy are not refundable.
- f. g. Temporary certificates of occupancy and renewals:
  - 1. Residential building permits (per unit) and subsequent extensions ... 48.00
  - 2. Commercial building permits (per building) and subsequent extensions . . . 100.00
    - (i) "Tenant upfit" permits, where work is incomplete under the "shell" permit . . . No charge
- (2) Residential building permits:

- a. Single-family dwellings including townhouses and condominiums (per unit) . . . 576.00
- b. Modular/manufactured/mobile homes:
  - 1. Industrialized buildings, modular homes (without a permanent chassis)...240.00
  - 2. Mobile and manufactured homes on private property . . . 96.00
  - 3. Mobile and manufactured homes in a mobile home park . . . 48.00
- c. Additions and other accessory structures . . . 336.00
  - 1. Florida rooms, attached garages, detached garages with occupiable space . . . 288.00
  - 2. Detached garages (no second floor occupiable space), double-door car shed, and finished pool house . . . 240.00
  - 3. Alterations, and converting deck/porch/garage to finished space ... 144.00
  - 4. Porch and chimney additions . . . 144.00
  - 5. Deck, carport, gazebo, dormers, greenhouse, handicapped ramp, unheated pool house, retaining wall, and boat dock with roof . . . 96.00
  - 6. Sheds:

150--256 square feet, including prefab sheds on skids and pole sheds . . . 96.00

Less than 150 square feet and costing less than \$500.00 in materials and labor . . . No permit required

- d. Renovations and repairs:
  - 1. Renovation, alteration or conversion:
    - (i) Resulting in a change in use of square footage. Unfinished space to finished space (with no new footings)... 96.00 144.00

- (ii) Resulting in no change in use of square footage, where a rough-in inspection is not required . . . 96.00
- 2. Exterior renovation and storm damage repairs . . . 48.00
- 3. Chimney relining . . . 48.00
- 4. Fire damage repair permits: shall be based upon the most similar permit fee and shall be a minimum fee of . . . 96.00
- 5. Floor joist and foundation repair . . . 48.00
- e. Other residential permits:
  - 1. Residential foundation pour inspections . . . 335.00
    - (i) Additional fee if concrete testing is required because outof-specification concrete is used . . . 100.00
    - (ii) Additional fee for reinspection when inspector is present and the concrete pour has been canceled or delayed in excess of one hour . . . 100.00
    - (iii) As an alternative to the county's foundation pour inspection, the building official may accept inspection reports from qualified, independent engineers who are approved and reliable.
  - 2. Swimming pools (above and in-ground) . . . 48.00
  - 3. Pool barrier fences (if permitted separately from pool) . . . 48.00
  - 4. Relocation (house moving) . . . 192.00
  - 5. Demolition . . . 48.00
  - 6. Elevator and wheelchair lift . . . 48.00
- (3) Residential auxiliary permits:
  - a. Electrical:
    - 1. New single-family dwellings . . . 144.00
    - 2. Industrialized building (modular home) . . . 96.00
    - 3. Additions, renovations, and conversions:

- (i) Where rough-in inspection is required . . . 96.00
- (ii) Where rough-in inspection is pre-existing . . . 48.00
- 4. Temporary poles, relocation, service change, installation, replacements, repairs . . . 48.00
- 5. Mobile or manufactured homes on private property . . . 48.00
- 6. Mobile or manufactured homes in a mobile home park (hook-ups only) . . . No fee

#### b. Gas:

- 1. Natural gas--All new installation: ... 96.00
- 2. Propane gas-all new installations:
- (i) Gas piping, propane tank and/or product line . . . 96.00
- (ii) Gas piping to appliances only . . . 48.00
- (iii) Propane tank and/or product line only . . . 48.00
- 3. Repairs or replacement with like appliance . . . 48.00

#### c. Mechanical:

- 1. Heating, venting and air conditioning (HVAC):
  - (i) New system installation . . . 96.00
  - (ii) System replacement with new ductwork . . . 96.00
  - (iii) System replacement without new ductwork . . . 48.00
- 2. Woodstove installation . . . 48.00
- 3. Fuel tank installation and/or removal or replacement . . . 48.00

#### d. Plumbing:

- 1. New residential single-family dwelling, and condo, townhouse, and duplex (per unit) . . . 192.00
- 2. Industrialized building (modular homes) . . . 96.00

- 3. Addition, renovation and conversion:
  - Where rough-in inspection is required . . . 96.00
  - Where rough-in inspection is pre-existing . . . 48.00
- 4. Mobile or manufactured homes on private property . . . 48.00
- e. Boiler and fire (each single-family dwelling) . . . 48.00
- f. Small appliance installation/replacement . . . 48.00
- (4) Commercial building permits:
  - a. Fixed fee for each \$1,000.00 or fraction thereof of the estimated construction cost above \$2,000, to build, alter, repair, or replace . . . 6.20
  - b. Minimum fees:
    - 1. New construction, including apartments (per unit) . . . 250.00
    - 2. Communication tower . . . 200.00
    - 3. Additions and commercial decks . . . 150.00
    - 4. Commercial swimming pools . . . 150.00
      - (i) Barrier permit, if permitted separately from the swimming pool permit ... 50.00
    - 5. Tenant upfits . . . 100.00
    - 6. Pole buildings and pavilions . . . 100.00
    - 7. Retaining wall . . . 100.00
    - 8. Tents (greater than 900 square feet) . . . 40.00
    - 9. Renovations . . . 100.00
    - 10. Industrialized building, including foundations . . . 100.00
    - 11. Construction/classroom/office trailer installation or relocation . . . 50.00

- 12. Flagpoles and tents (greater than 900 square feet) . . . 40.00
- 13. Satellite dish . . . 100.00
- 14. Demolition of a commercial structure . . . 100.00
- 15. Change of use, when no work is being performed . . . 50.00
- 16. Signs÷ ... 50.00
  - (i) Estimated cost of \$2,000.00 or less . . . 50.00
  - (ii) Fee for each additional \$1,000.00 or fraction thereof of the estimated construction cost . . . 5.50
- (5) Commercial auxiliary permits:
  - a. Electrical, mechanical, plumbing, gas, active solar system, boiler, and well permits, when the cost of labor and materials for installation, alteration, replacement and/or repair is (rounded up to the nearest dollar) is \$1,000.00 or less . . . 50.00
    - 1. For each additional \$1,000.00 or fraction thereof, of the estimated cost over \$1,000.00 . . . 5.50
  - b. Fire/sprinkler and alarm system installations, alterations, replacement and/or repairs when the cost of labor and materials is \$1,000 or less . . . 50.00
    - 1. For each additional \$1,000.00 or fraction thereof, of the estimated costs over \$1,000.00 . . . 6.20
- (6) Other commercial permits:
  - a. Annual certificate of compliance for elevators, escalators (per floor), dumbwaiters and man lifts, payable on or before December 31 for the following year . . . 40.00
  - b. Amusement devices:
    - 1. Administrative amusement permit, where no inspections are required ... 10.00
    - 2. Kiddie rides--Type A . . . 10.00
    - 3. Kiddie rides--Type B . . . 15.00

- 4. Major rides . . . 25.00
- 5. Spectacular rides . . . 45.00

#### (7) Fee exemptions:

- a. A building permit fee will not be required where the cost of construction is less than \$500.00 and would not require securing any permit for electrical, gas, mechanical or plumbing work in accordance with Section 107 of the Virginia Uniform Statewide Building Code.
- b. A building permit fee will not be required for the construction of building areas designed and used as a place of worship.
- c. A building permit fee will not be required for building permits for construction by county departments funded by the general fund.
- d. A building or auxiliary permit fee will not be charged for commercial construction located in an "enterprise zone" as designated by the Commonwealth of Virginia and administered by the Chesterfield County Block Grant Office. This exemption shall continue for the life of the enterprise zone.
- e. In the event of a presidentially-declared natural disaster, the Board of Supervisors may waive permit fees for repair of damage caused by the disaster.
- (c) Disposition of fees. All permit fees required by this section shall be paid by the applicant to the county treasurer when the permit application is filed with the building official. The treasurer shall deposit all permit fees in the county's general fund.
- (2) That this ordinance shall become effective July 1, 2006.



| Meeting Date:   | March 22, 2006   | Item Number: 1   | 6.B.   |
|---|--|--|--|
| Subject:  |  |  |  |
| Utilities Fee   | Changes  | nance Amendments Relating to   |  |
| <b>County Administr</b>   | ator's Comments:   | ecommend deferal to Apr  | ul 12  |
| County Administr  | ator:  | LGK  |  |
| Board Action Rec  |  | sider Utilities Fees to April  | 12, 2006.  |
| Summary of Int  | formation:   |  |  |
| Utilities ord advertising re  | inance fee chang   | eduled to hold a public hearinges. However in order to state code, the public hearingril 12, 2006.   | comply with  |
| replacement procurrent revenue operating and cover the costincrease a typical waster were last adjust the propose combined serv | rojects, and projectues, without incomplete, without incomplete, without incomplete, with a steel in FY2006 (project of the complete, controlly business of the complete, and the complete, without the complete, and the complete, without the complete, without the complete, and the complete, without the complete, and the complete, without the complete, and the complete, and the complete, without the complete, and the complete, and the complete, without the complete, and the comp | malysis of the FY2007 but<br>ctions over the next ten years<br>reases, will not be suffici<br>A rate increase is warrante<br>ility services. This propose<br>water bill by \$1.30 (\$0.65 m<br>ill by \$1.80 (\$0.90 monthly).<br>rior to FY2006, were last adju<br>are approved, (assuming a typ<br>ld's rates will continue to<br>ies. This is the second year | indicate that ent to cover ed in order to ed change will conthly) and a Base charges sted in 1992). Dical bill for be the lowest |
| In addition,<br>\$1,465 to \$2,<br>from \$2,180 to  | 050. The last ch   | nnection fee is proposed to<br>nange occurred in 1992 when i   | increase from<br>t was lowered   |
| Preparer: Rebecc  | a T. Dickson   | Title: <u>Director of Budget and Mar</u>   | nagement   |
| Attachments:  | Yes  | No   | # 000176   |

Page 2 of 2

Meeting Date: March 22, 2006

The increased revenue will offset operating cost increases in the cost of purchased water (City of Richmond and Appomattox River Water Authority), chemicals, and payments for wastewater treatment (City of Richmond).

The ordinance is attached.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTIONS 18-22 and 18-27 RELATING TO FEES FOR WASTEWATER CONNECTION AND MONTHLY WATER AND WASTEWATER CAPACITY COST CHARGES

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 18-22 and 18-27 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and re-enacted to read as follows:

#### Sec. 18-22. Connection fees.

(a) The water connection fee shall be the capital cost recovery charge plus the meter installation charge based on the size of the water meter that the director installs. The wastewater connection fee shall be the capital cost recovery charge for the size of the water meter that serves the property, or, if the property does not receive water service, the size of the water meter that would serve the property if it received water service.

(b) The capital cost recovery charge shall be:

|       | Customer Class  | Meter    | Number   | Capital Cost Rec | covery Charge                           |
|-------|---|----------|----------|------------------|---|
|       |   | Size     | of ERU's | _                |   |
|       |   | (inches) | per Unit |                  |   |
|       |   |          |          | Water            | Wastewater                              |
| (i)   | For a dwelling, single-family, including townhouses, mobile homes that are not located in a mobile home park, and individually metered multifamily dwelling units.  | 5/8      | 1.00     | \$ 3,592.00      | \$ <del>1,465.00</del> <u>2,050.00</u>  |
| (ii)  | For a dwelling, two-family (per unit)   | 5/8      | 1.00     | 3,592.00         | <del>1,465.00</del> <u>2,050.00</u>     |
| (iii) | For mobile homes that are located in a mobile home park and for master metered multiple-family dwellings other than multiple-family dwellings used exclusively as housing for colleges and/or universities (per unit) |          | 0.85     | 3,053.00         | <del>1,245.00</del> <u>1,743.00</u>     |
| (iv)  | For all other customer classes  | 5/8      | 1.00     | 3,592.00         | <del>1,465.00</del> <u>2,050.00</u>     |
|       |   | 1        | 2.50     | 8,980.00         | <del>3,663.00</del> <u>5,125.00</u>     |
|       |   | 1 1/2    | 5.00     | 17,960.00        | <del>7,325.00</del> <u>10,250.00</u>    |
|       |   | 2        | 8.00     | 28,736.00        | <del>11,720.00</del> <u>16,400.00</u>   |
|       |   | 3        | 16.00    | 57,472.00        | <del>23,440.00</del> <u>32,800.00</u>   |
|       |   | 4        | 25.00    | 89,800.00        | <del>36,625.00</del> <u>51,250.00</u>   |
|       |   | 6        | 50.00    | 179,600.00       | <del>73,250.00</del> <u>102,500.00</u>  |
|       |   | 8        | 80.00    | 287,360.00       | <del>117,200.00</del> <u>164,000.00</u> |
|       |   | 10       | 115.00   | 413,080.00       | <del>168,475.00</del> <u>235,750.00</u> |
|       |   | 12       | 155.00   | 556,760.00       | <del>227,075.00</del> <u>317,750.00</u> |

The capital cost recovery charge for meters that are larger than 12 inches shall be determined by the director based on the number of ERUs per unit.

- (v) The capital cost recovery charge for a dwelling that is served by a meter that is larger than fiveeighths inch shall be the same capital cost recovery charge in subsection (b)(iv).
  - (c) The meter and water service line installation charge shall be:

(1) For installing water service lines:

5/8" \$ 777.00 1" 981.00 1 1/2" 1,641.00 2" 1,836.00

(2) For installing meters:

5/8" \$ 35.00 1" 90.00 1 1/2" 205.00 2" 250.00

- (3) For installing residential outside use meters using existing service lines: \$375.00.
- (4) The meter and water service line installation charge for meters that are larger than two inches shall be the actual cost that the county incurred to install the meter plus 25 percent.

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#### Sec. 18-27. Utility charges.

Effective July 1, 2005 2006, the consumer shall pay charges for utility service in accordance with the following schedules:

- (a) Monthly service charges. The monthly service charge shall be:
- (1) Customer cost charge. A customer cost charge of \$1.50 for each service account. However, customers who have only a water account or a wastewater account shall pay a customer cost charge of \$3.00.
  - (2) Commodity cost charge.

(i) Water: \$1.24 per 100 cubic feet (Ccf).

(ii) Wastewater: \$1.31 per 100 cubic feet (Ccf).

(3) Capacity cost charge.

|       | (3) Capacity   | cost charge. |              | T                  |         |       |                 |             |
|-------|--|--------------|--------------|--------------------|---------|-------|-----------------|-------------|
|       | Customer Class   | Meter        | Number       | Monthly Capa       | city Ch | arge  |                 |             |
|       |  | Size         | of ERU's per |                    |         |       |                 |             |
|       |  | (inches)     | Unit         |                    |         |       |                 |             |
|       |  |              |              | Water              |         | Waste | water           |             |
| (i)   | Dwelling, single-family, including townhouses and mobile homes that are not located in a mobile home park  | 5/8          | 1.00         | \$ <del>2.15</del> | 2.80    | \$    | 7.00            | 7.90        |
| (ii)  | Dwelling, two-family (per unit)  | 5/8          | 1.00         | 2.15               | 2.80    |       | 7.00            | 7.90        |
| (iii) | Mobile homes that are located in a mobile home park and multiple-family dwellings other than multiple-family dwellings used exclusively as housing for colleges or universities (per unit) |              | 0.85         | 1.85               | 2.38    |       | <del>5.95</del> | 6.72        |
| (iv)  | All other customer classes   | 5/8 and 3/4  | 1.00         | 2.15               | 2.80    | -1    | <del>7.00</del> | <u>7.90</u> |

| 1     | 2.50   | <del>5.40</del>   | 7.00          | <del>17.50</del>  | <u>19.75</u>  |
|-------|--------|-------------------|---------------|-------------------|---------------|
| 1 1/2 | 5.00   | <del>10.75</del>  | 14.00         | <del>35.00</del>  | <u>39.50</u>  |
| 2     | 8.00   | <del>17.20</del>  | 22.40         | <del>56.00</del>  | <u>63.20</u>  |
| 3     | 16.00  | <del>34.40</del>  | <u>44.80</u>  | <del>112.00</del> | <u>126.40</u> |
| 4     | 25.00  | <del>53.75</del>  | <u>70.00</u>  | <del>175.00</del> | <u>197.50</u> |
| 6     | 50.00  | <del>107.50</del> | 140.00        | <del>350.00</del> | <u>395.00</u> |
| 8     | 80.00  | <del>172.00</del> | 224.00        | <del>560.00</del> | <u>632.00</u> |
| 10    | 115.00 | <del>247.25</del> | 322.00        | <del>805.00</del> | <u>908.50</u> |
| 12    | 155.00 | <del>333.25</del> | <u>434.00</u> | 1,085.00          | 1,224.50      |

<sup>(</sup>v) The capacity cost charge for a dwelling that is served by a meter that is larger than five-eighths inch shall be the capacity cost charge in subsection (a)(3)(iv).

#### (b) Ancillary charges.

|     | Туре  | Charge   |
|-----|---|--|
| (1) | Portable water meter deposit  | \$750.00   |
| (2) | Bacteriological test for new construction   | 21.50 per test   |
| (3) | Meter testing charges:  |  |
|     | (i) 5/8-inch  | 30.00  |
|     | (ii) 1-inch   | 30.00  |
|     | (iii) 1 1/2-inch  | 40.00  |
|     | (iv) 2-inch   | 40.00  |
|     | (v) Meters that are larger than two inches will be charged the actual cost of the test. |  |
| (4) | Temporary voluntary meter disconnection fee   | Customer cost charge plus capacity costs charge for each billing period of disconnection, plus service reconnection fee. |
| (5) | Strong waste surcharge  | (See section 18-107.)  |
| (6) | Septage dumping charge  | \$25.00 per 1,000 gallons  |

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(2) That this ordinance shall become effective July 1, 2006.



| Meeting Date:  | March 22, 2006   | Item Number: 1   | 6.C.  |
|--|--|--|---|
| Subject:   |  |  |   |
|  | on Proposed Ordi<br>y and Disabled Pr  | nance Amendments Relating to ogram   | the Tax Relief  |
| County Administr   | ator's Comments: 🍂   | ction will be requested on   | fpiel 12  |
| County Administr   | ator:  | <b>B</b> ll  |   |
| <b>Board Action Reg</b>  | uested:  |  |   |
|  |  | er the Attached Ordinance Amer<br>ly and Disabled Program.   | ndments Relating  |
| Summary of Inf   | ormation:  |  |   |
|  | nance amendments   | scheduled to hold a public<br>relating to Tax Relief for t   |   |
| Program conting program's eligation limits to state proposed to be equivalent adjusted to the equivalent adjusted to the equivalent adjusted to the effective of the effective o | ue the second year ribility to more of the maximums. The end increased from \$ ustment would be category limit be 200. In addition \$139,100 to \$169, and 2007, and | tate Tax Relief for the Elder of the Board's three year placitizens by raising the income income limit for the 25% reliefs, 649,600 to the state maximum made to the 50% and 100% resecoming \$48,500 and the 100% n, the net worth limit is 100. If adopted, these enhances the additional tax reliefs 12005, the total cost of the second of the | an to expand the e and net worth ief category is of \$52,000. An lief categories category limit proposed to be cements would be ef would cost |
| will now qual: estimates that  | ify for leaf and   | ill most likely mean that add:<br>refuse collection services a<br>of providing these services<br>,000 per year.  | as well. Staff  |
| The proposed o   | rdinance is attac  | hed.   |   |
| Preparer: Rebecc   | a T. Dickson   | Title: Director of Budget and Manag  | <u>ement</u>  |
| Attachments:   | Yes  | No   | # 000131  |

AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u>
<u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTIONS 9-24 AND 9-25 TO INCREASE THE AMOUNT OF REAL ESTATE THAT CAN BE EXEMPTED, THE AMOUNT OF TAX RELIEF PROVIDED, AND THE MINIMUM NET WORTH FOR RELIEF ELIGIBILITY

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 9-24 and 9-25 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, are amended and re-enacted, to read as follows:

#### Sec. 9-24. Restrictions and conditions.

Notwithstanding any other provision of this chapter, a dwelling or manufactured home, and up to one acre of land upon which either is situated may be temporarily exempted from taxation when any such property is owned by and occupied as the sole residence of a person at least 65 years old or a person who is determined to be permanently and totally disabled as defined by Code of Virginia, § 58.1-3217. The exemption shall be subject to the following restrictions and conditions:

- (a) During the preceding calendar year, the total combined income from all sources of the owners and owners' relatives living in the dwelling or manufactured home must not exceed \$49,600.00 \$52,000.00; without including in the total the first \$6,500.00 of each relative's income, other than the owner's spouse who is living in the dwelling or manufactured home.
- (b) Notwithstanding subsection (a), if a person qualifies for an exemption under this section, and can prove by clear and convincing evidence that the person's physical or mental health has deteriorated such that the only alternative to permanently residing in a hospital, nursing home, convalescent home or other facility for physical or mental care is to have a relative move in and provide care for the person, and if a relative does move in for that purpose, then none of the income of that relative or that relative's spouse shall be included in calculating the income limit; however, if the residence's owner has, within a three-year period prior to or after the relative moves into the residence, transferred to the caregiving relative assets in excess of \$5,000.00 without adequate consideration then the income of the caregiver relative or that relative's spouse shall be included in calculating the income limit.
- (c) As of December 31 of the immediately preceding calendar year, the net combined financial worth, including interest of the owners and of the spouse of any owner, excluding the value of the property for which the exemption is sought, and the value of up to an additional nine acres of real estate if such additional nine acres of real estate are contiguous to and a part of the parcel for which the exemption is sought, must not exceed \$139,100.00 \$169,100.00.

## Sec. 9-25. Schedule of exemptions permitted.

(a) The amount of exemption from real estate taxation under this section shall be determined in accordance with the following schedule:

| Income  | Percentage   |
|---|--------------|
|   | of Exemption |
| \$0.00 through \$34,600.00 \$37,000.00                          | 100          |
| \$34,601.00 through \$46,100.00 \$37,001.00 through \$48,500.00 | 50           |
| \$46,101.00 through \$49,600.00 \$48,501.00 through \$52,000.00 | 25           |

- (b) The tax exemption provided by section 9-24 shall not exceed \$2,000.00.
- (2) That this ordinance shall become effective on January 1, 2007.

Page 1 of 1



| Meeting Date            | e: March 22,                              | 2006  | Ite                          | m Number:    | 16.D.   |
|-------------------------|---|---|------------------------------|--------------|---|
| Subject:                |   |   |                              |              |   |
| Public Hear             | ing on Prop                               | osed 2006 Tax 1                                     | Rates                        |              |   |
| County Admin            | istrator's Con                            | ments: Action                                       | will be re                   | equested or  | n April 12  |
| County Admin            | istrator:                                 | nments: Action                                      | SO                           | <i>D</i>     |   |
| <b>Board Action</b>     |   |   |                              |              |   |
| Hold a Publi            | ic Hearing                                | on the Proposed                                     | d 2006 Tax F                 | Rates Ordin  | nance.  |
| Summary of              | Information                               | <u>:</u>  |                              |              |   |
| levies for FY2008 Biens | the tax yea<br>nial Financ<br>\$0.01 redu | r 2006. The Co<br>ial Plan assum<br>action each yea | ounty Admini<br>es a real es | strator's    | hearing on tax<br>Proposed FY2007-<br>rate of \$1.06 in<br>icipates holding |
| gives the Bo            | oard of Sup                               |   | lexibility (                 |              | g is \$1.06. This real estate tax   |
|                         |   |   |                              |              |   |
|                         |   |   |                              |              |   |
|                         |   |   |                              |              |   |
|                         |   |   |                              |              |   |
|                         |   |   |                              |              |   |
|                         |   |   |                              |              |   |
|                         |   |   |                              |              |   |
| Preparer: Reb           | ecca T. Dickso                            | <u>on</u> Title                                     | : <u>Director, Budo</u>      | get and Mana | gement  |
| Attachments:            |   | Yes   | No                           |              | # 000184  |

**AGENDA** 

#### AN ORDINANCE TO ESTABLISH THE ANNUAL TAX LEVY ON VARIOUS CLASSES OF PROPERTY FOR THE COUNTY OF CHESTERFIELD

BE IT ORDAINED by the Board of Supervisors of the County of Chesterfield that for the year beginning on the first day of January, 2005 2006, and ending on the thirty-first day of December, 2005 2006, the taxes on property in all the Magisterial Districts of the County of Chesterfield shall be as follows:

#### Sec. 1. Real Property and Mobile Homes.

On tracts of land, lots or improvements thereon and on mobile homes the tax shall be  $$1.07 \ \underline{$1.06}$  on every \$100 of assessed value thereof.

#### Sec. 2. Personal Property.

- (a) On automobiles, trailers, boats, boat trailers, other motor vehicles and on all tangible personal property used or held in connection with any mining, manufacturing or other business, trade, occupation or profession, including furnishings, furniture and appliances in rental units, the tax shall be \$3.60 on every \$100 of the assessed value thereof.
- (b) On aircraft as defined by Section 58.1-3503 and -3506 of the <u>Code of Virginia</u>, 1950, as amended, the tax shall be \$.50 on every \$100 of the assessed value thereof.
- (c) On motor vehicles owned or leased by members of volunteer rescue squads, volunteer fire departments, volunteer police chaplains and by auxiliary police officers as provided in Section 9-57, Code of the County of Chesterfield, 1997, as amended, the tax shall be \$.96 on every \$100 of the assessed value thereof.
- (d) On wild or exotic animals as defined by Section 58.1-3506 of the Code of Virginia, 1950, as amended, the tax shall be \$0.01 on every \$100 of the assessed value thereof.
- (e) On motor vehicles which use clean special fuels as defined in Section 58.1-2101 of the Code of Virginia, 1950, as amended, the tax shall be \$3.24 on every \$100 of the assessed value thereof.
- (f) On motor vehicles, trailers, and semitrailers with a gross vehicle weight of 10,000 pounds or more used to transport property for hire by a motor carrier engaged in interstate commerce, the tax shall be \$.96 on every \$100 of the assessed value thereof.

0505:71186.1

(g) On motor vehicles which are specially equipped to provide transportation for physically handicapped individuals, the tax shall be \$.01 on every \$100 of the assessed value thereof.

#### Sec. 3. Public Service Corporation Property.

- (a) On that portion of real estate and tangible personal property of public service corporations which has been equalized as provided in Section 58.1-2604 of the Code of Virginia, 1950, as amended, the tax shall be \$1.07 \frac{\$1.06}{} on every \$100 of the assessed value thereof determined by the State Corporation Commission.
- (b) The foregoing subsections to the contrary notwithstanding, on automobiles and trucks belonging to such public service corporations the tax shall be \$3.60 on every \$100 of assessed value thereof.

#### Sec. 4. Machinery and Tools.

On machinery and tools used in a manufacturing or mining business the tax shall be \$1.00 on every \$100 assessed value thereof.

0505:71186.1



| Meeting Date: March 22  | 2, 2006        |  | Item Nu           | mber: 16.E.      |          |
|---|----------------|--|-------------------|------------------|----------|
| Subject:  |                |  |                   |                  |          |
| Public Hearing to Cor<br>Program                                      |                |  |                   |                  |          |
| County Administrator's Con  | nments: Action | i will b   | e requested       | on April         | ) 1Z.    |
| County Administrator:   | S              | BR   |                   |                  |          |
| Board Action Requested  | <u>d:</u>      |  |                   |                  |          |
| Hold a Public Heari<br>Improvement Program.                           | ng to Consi    | der the  | FY2007-2012       | Proposed         | Capital  |
| Summary of Information  | <u>):</u>      |  |                   |                  |          |
| This date and time has Administrator's Propos totals \$728,273,100 fo | ed Capital In  | nprovement                                       | Program for       | FY2007-201       | .2 which |
| General Coun<br>Schools<br>Utilities                                  | _              | \$267,412,<br>300,452,<br>160,408,<br>\$728,273, | 700<br>000        |                  |          |
| Preparer: Rebecca T. Dickso   | <u>on</u>      | Title: <u>Direct</u>                             | or, Budget and Ma | <u>anagement</u> |          |
| Attachments:  | Yes            | N  | 0                 | #000187          | }        |



| Meeting   | Date:   | March 22, 2006                                    | 5   |   | lt   | em Nur                                 | nber: 16.F.  |                              |
|---|---|---|---|---|--|--|--|------------------------------|
| Subject:  |   |   |   |   |  |  |  |                              |
|   |   | on the FY200<br>ment Partner                      |   |   |  | elopmer                                | it Block Gran  | t and                        |
| County Ad   | <u>lministra</u>                                | tor's Comment                                     | s: Action   | will k  | se reques                                      | sted or                                | n April 12.  |                              |
| County Ad   | lministra                                       | tor:  | JG.   |   |  |  |  |                              |
| Board Ad  | ction Re  | quested:  |   |   |  |  |  |                              |
|   |   | earing on th<br>OME Investme                      |   | -   |  | -                                      | relopment Bloo   | ck                           |
| Summary   | y of Info                                       | rmation:  |   |   |  |  |  |                              |
| Proposed<br>Partners<br>\$2,271,60<br>in new HO<br>American | Commu<br>hip Ann<br>00 whic<br>OME Inv<br>Dream | nity Develoual Plan. The is comprise estment Part | opment Blo<br>he FY2007 :<br>ed of \$1,27<br>nership al<br>Initiative | ock Gra<br>recomme<br>71,100 d<br>lotment<br>(ADDI) | ant and<br>ndation :<br>in new CD<br>s, \$11,2 | the<br>for thi<br>OBG allo             | ing on the FY2<br>HOME Investm<br>s program tot<br>otments, \$470,<br>Reprogrammed F<br>in Reprogram | ment<br>tals<br>,300<br>HOME |
| FY2007 i<br>Urban De<br>public he<br>recommend              | s requivelopme<br>earing dation                 | red to be s<br>nt by May 15<br>oy the Board       | ubmitted to                       | to the The subspace sors.                           | U.S. Dep<br>omission<br>A Review<br>. Attac    | artment<br>must f<br>Commit<br>hed are | Annual Plan tof Housing ollow a requitee has made the recomments.                                    | and<br>red<br>its            |
| Preparer:   | Rebecca   | T. Dickson  | Tit   | tle: <u>Direc</u>                                   | etor, Budge                                    | t and Ma                               | nagement   |                              |
| Attachmer   | nts:  |   | Yes   |   | No   |  | # 000188   | 3                            |

## **Community Development Block Grant FY2007 Allocation**

|  | FY2007         | Revised                               |
|--|----------------|---------------------------------------|
|  | Committee      | FY2007                                |
| Activity   | Recommendation | Proposed                              |
| Jefferson Davis Business Incubator-Biz Works                         | 198,037        | 198,037                               |
| Crater Small Business Development                                    | 5,970          | 5,970                                 |
| Friends Association for Children Training/Employment                 | 5,000          | 5,000                                 |
| Business Revitalization Coordinator                                  | 63,000         | 63,000                                |
| <b>Total Economic Development</b>                                    | 272,007        | 272,007                               |
| Interfaith Housing Construction (CHDO)                               | 100,000        | 100,000                               |
| CDBG Emergency Home Repair Program                                   | 100,000        | 100,000                               |
| Elder Homes Rehabilitation   | 124,000        | 124,000                               |
| HOME First Time Homebuyers Program                                   | 75,000         | 75,000                                |
| In-House Inspections Rehabilitation                                  | 175,000        | 175,000                               |
| Winchester Greens Infrastructure Improvements                        | 100,000        | 100,000                               |
| Total Housing  | 674,000        | 674,000                               |
| Rayon Park Sewer Extension   | 132,000        | 132,000                               |
| Jefferson Davis Streetscape Improvement Program                      | 94,493         | 94,493                                |
| Winchester Forest - Site Work  | 100,000        | 100,000                               |
| Total Public Facilities/Improvements                                 | 326,493        | 326,493                               |
| Children's Home of Virginia  | 15,000         | 10,000                                |
| Ampthill Seniors Program   | 6,000          | 6,000                                 |
| Bensley Elementary Extended Day Program                              | 8,000          | 8,000                                 |
| Bensley Community Center Operations                                  | 51,300         | 51,300                                |
| Communities In Schools   | 19,000         | 24,000                                |
| Ettrick Community Center Operations                                  | 57,500         | 57,500                                |
| Boys & Girls Club Project Learn                                      | 20,000         | 20,000                                |
| Chalkley After School Program  | 6,000          | 6,000                                 |
| Youth Programs   | 30,000         | 29,593                                |
| Total Public Service   | 212,800        | 212,393                               |
| Pro-Active Code Compliance   | 125,000        | 125,000                               |
| Total Code Enforcement   | 125,000        | 125,000                               |
| CDBG Administration  | 284,074        | 283,190                               |
| HOME Administration  | 50,183         | 47,032                                |
| Total Administration   | 334,257        | 330,222                               |
| Unallocated - CDBG*  | 0049207        | 182,530                               |
| Unallocated - HOME*  |                | 148,964                               |
| Total Unallocated  |                | 331,494                               |
| Total  | \$1,944,557    | 2,271,609                             |
| * Funds cannot be used in Public Service or Administration categorie |                | 2,271,007                             |
| r and cannot be used in 1 ubite Scivice of Administration categorie  |                |                                       |
| CDBG<br>HOME   |                | 1,271,107<br>470,316                  |
| ADDI   |                | 11,246                                |
| Total Allocation   |                | 1,752,669                             |
| Reprogrammed<br>Program Income<br>Total available                    |                | 85,660<br>433,280<br><b>2,271,609</b> |



| <b>Meeting Date:</b> | March 22, 2006   | Item Number: 16.G.  |
|----------------------|------------------|---|
| Subject:             |                  |   |
| Public Hearing       | on FY2007-FY20   | 008 Proposed Biennial Financial Plan  |
| County Administra    | ator's Comments: |   |
|                      | Actio            | ion will be requested on April 12   |
| County Administra    | ator:            | JBP   |
| Board Action R       | equested:        |   |
| Hold a Public I      | Hearing on the   | FY2007-FY2008 Proposed Biennial Financial   |
| Summary of Inf       | ormation:        |   |
| County Adminis       | trator's FY2007  | scheduled to hold a public hearing on the 77-FY2008 Proposed Biennial Financial Plan for FY2007 and \$1,097,446,800 for FY2008. |
|                      |                  |   |
|                      |                  |   |
|                      |                  |   |
| Preparer: Rebecc     | a T. Dickson     | Title: <u>Director, Budget and Management</u>   |
| Attachments:         | Y                | Yes No # 000190   |



| Meeting Date: March 22, 2006   | Item Number: 17.                               |
|--|--|
| Subject:   |  |
| Adjournment and Notice of Next of Supervisors  | Scheduled Meeting of the Board                 |
| <b>County Administrator's Comments:</b>  |  |
| County Administrator:  | JAR  |
| <b>Board Action Requested:</b>   |  |
|  |  |
| Summary of Information:  Motion of adjournment and noti held on April 12, 2006 at 3:30 | ce of a regularly scheduled meeting to be p.m. |
|  |  |
| Preparer: <u>Lisa H. Elko</u>  | Title: Clerk to the Board                      |
| Attachments: Yes   | No # <b>000191</b>                             |
|  | <del>L.</del>                                  |